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Information/Action Items - Council Directions to Staff

| Date Requested | Directive/Action Required | Dept | Due Date | Completed |
|-------------------|--|------|----------|-----------|
| 8/31/21 | Include the fee waiver program in the Annual Budget Workshop. | LRS | Aug 2022 | 8/16/22 |
| 9/14/21 | Provide copy of final encroachment permit for Intuitive Surgical to Council. | DPW | Dec 2022 | |
| 1/27/22 | Of our fleet, how many are eligible to become eV? What is the replacement cycle? Please provide a summary of the current fleet by vehicle e.g., sedan, light truck, patrol card, utility truck, heavy truck, fire apparatus (or something similar) and which vehicle types are currently available as EVs. | DPW | Aug 2022 | |
| 4/5/22 | Identify how many instances of safety issues occurred at the locations of the Caltrain Grade Separation Project. | DPW | Aug 2022 | 8/24/22 |
| 4/5/22 | Provide the distance required for the underpass tunnel for both Mary Ave. and Sunnyvale Ave. | DPW | Aug 2022 | |
| 4/5/22 | Review no right on red at the intersection of Bernardo and Fremont Ave. | DPW | Sep 2022 | |
| 4/28/22 | Notify property owners in Moffett Park with an update on the new timeline for MPSP adoption. | CDD | Aug 2022 | |
| 4/28/22 | Provide a comparison on building heights with pros and cons identified at MPSP. | CDD | Sep 2022 | |
| 5/3/22 | Provide a breakdown of what the various fees are for comparable cities and for an average project what percentage of the total fees of those projects fall into each of those categories. Also, would like to get a sense of how time factors into it. | CDD | Aug 2022 | |
| 6/7/22 | Work with the Mayor to preapre advocacy letters in support of the efforts of the Amah Mutsun Tribal Band to preserve Sargent Ranch/Juristac as open space. | CDD | Oct 2022 | |
| 6/21/22 | Report back to the City Council either through a memorandum or study session the comments received from the California Department of Housing and Community Development (HCD). | CDD | Oct 2022 | |

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New Study Issues and Budget Proposals Sponsored by Council

| Date Requested | RTC # | Study Issue/Budget Proposal Topic | Requested By | Dept | Approved by City Manager |
|-------------------|-------|-----------------------------------|--------------|------|-----------------------------|
| | | N/A | | | |