

# City of Sunnyvale

# Notice and Agenda - Revised City Council

Tuesday, November 20, 2018

6:00 PM

Council Chambers and West Conference Room, City Hall, 456 W. Olive Ave., Sunnyvale, CA 94086

Special Meeting: Closed Session - 6 PM | Special Council Meeting - 7 PM

#### **TELECONFERENCE NOTICE**

Pursuant to Government Code Section 54953(b), this City Council meeting will include teleconference participation by Councilmember Jim Griffith from: Ka'anapali Beach Hotel - Mana'o Conference Room, 2nd Floor, 2525 Ka'anapali Parkway, Lahaina, Maui, HI 96761 and Councilmember Gustav Larsson from: Urban Works Architecture, 901 North Third Street Suite 145, Minneapolis, MN 55401. This Notice and Agenda will be posted at the teleconference locations. Public Comment from these addresses shall be allowed pursuant to Government Code Section 54954.3.

#### 6 P.M. SPECIAL COUNCIL MEETING (Closed Session)

- 1. Call to Order in the West Conference Room (Open to the Public)
- 2. Roll Call
- 3. Public Comment
- 4. Convene to Closed Session

18-1021

SPECIAL COUNCIL MEETING (Closed Session)

Closed Session held pursuant to California Government Code

Section 54956.9: LEGAL COUNSEL-ANTICIPATED

LITIGATION

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: Related to Notice of California Voting Rights Act Violation by Samir Kalra

5. Adjourn Special Meeting

#### 7 P.M. SPECIAL COUNCIL MEETING

Pursuant to Council Policy, City Council will not begin consideration of any agenda item after 11:30 p.m. without a vote. Any item on the agenda which must be continued due to the late hour shall be continued to a date certain. Information provided herein is subject to change from date of printing of the agenda to the date of the meeting.

#### **CALL TO ORDER**

Call to Order in the Council Chambers (Open to the Public)

#### **SALUTE TO THE FLAG**

#### **ROLL CALL**

## **CLOSED SESSION REPORT**

#### **ORAL COMMUNICATIONS**

This category provides an opportunity for members of the public to address the City Council on items not listed on the agenda and is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the Mayor) with a maximum of up to three minutes per speaker. Please note the Brown Act (Open Meeting Law) does not allow the Council to take action on an item not listed on the agenda. If you wish to address the Council, please complete a speaker card and give it to the City Clerk. Individuals are limited to one appearance during this section.

# **PUBLIC HEARINGS/GENERAL BUSINESS**

If you wish to speak to a public hearing/general business item, please fill out a speaker card and give it to the City Clerk. You will be recognized at the time the item is being considered by Council. Each speaker is limited to a maximum of three minutes. For land-use items, applicants are limited to a maximum of 10 minutes for opening comments and 5 minutes for closing comments.

1. 18-1025 Adoption of Resolution Declaring the City of Sunnyvale's Intent to Transition from At-Large to District-Based City Council Elections, Outlining Specific Steps to be Undertaken to Facilitate the Transition, and Estimating a Time Frame for Action Pursuant to Elections Code Section 10010

Recommendation: Adopt Resolution Declaring the City of Sunnyvale's Intent to

Transition from At-Large to District-Based City Council Elections, Outlining Specific Steps to be Undertaken to Facilitate the Transition, and Estimating a Time Frame for Action Pursuant to Elections Code Section 10010.

# **INFORMATION ONLY REPORTS/ITEMS**

<u>18-1029</u> Mayoral Announcement of Mayor-Appointed Ad Hoc Council

Advisory Committee on City Manager Compensation

(Information Only)

# **ADJOURNMENT**

#### NOTICE TO THE PUBLIC

The agenda reports to council (RTCs) may be viewed on the City's website at sunnyvale.ca.gov after 7 p.m. on Thursdays or at the Sunnyvale Public Library, 665 W. Olive Ave. as of Fridays prior to Tuesday City Council meetings. Any agenda related writings or documents distributed to members of the City of Sunnyvale City Council regarding any open session item on this agenda will be made available for public inspection in the Office of the City Clerk located at 603 All America Way, Sunnyvale, California during normal business hours and in the Council Chamber on the evening of the Council Meeting, pursuant to Government Code §54957.5. Please contact the Office of the City Clerk at (408) 730-7483 for specific questions regarding the agenda.

PLEASE TAKE NOTICE that if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the public hearing or presented in writing to the Office of the City Clerk at or before the public hearing. PLEASE TAKE FURTHER NOTICE that Code of Civil Procedure section 1094.6 imposes a 90-day deadline for the filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure 1094.5.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the Office of the City Clerk at (408) 730-7483. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

# Planning a presentation for a City Council meeting?

To help you prepare and deliver your public comments, please review the "Making Public Comments During City Council or Planning Commission Meetings" available on the City website at sunnyvale.ca.gov.

# Planning to provide materials to Council?

If you wish to provide the City Council with copies of your presentation materials, please provide 12 copies of the materials to the City Clerk (located to the left of the Council dais). The City Clerk will distribute your items to the Council.

# **Upcoming Meetings**

Visit https://sunnyvaleca.legistar.com for upcoming Council, board and commission meeting information.