

# City of Sunnyvale

# Notice and Agenda - Revised Heritage Preservation Commission

Wednesday, December 4, 2024

7:00 PM

Online and Bay Conference Room, City Hall, 456 W. Olive Ave., Sunnyvale, CA 94086

Meeting Online link: https://sunnyvale-ca-gov.zoom.us/j/93323345826

# **Public Participation**

• In-person participation: You may provide public comment by filling out a speaker card (optional) and giving it to the Recording Officer.

As a courtesy, and technology permitting, members of the public may also attend online. However, the City cannot guarantee that the public's access to online technology will be uninterrupted, and technical difficulties may occur from time to time. Unless required by the Ralph M. Brown Act, the meeting will continue despite technical difficulties for participants using the online option.

The Chair may determine it would be impractical to include remote public comment during Oral Communications.

• Online participation: You may provide audio public comment by connecting to the meeting online or by telephone. Use the Raise Hand feature to request to speak (\*9 on a telephone):

Meeting Online Link: https://sunnyvale-ca-gov.zoom.us/j/93323345826 Meeting call-in telephone number: 833-548-0276 | Meeting ID: 933 2334 5826 (\*9 to request to speak | \*6 to unmute/mute)

- Watch the Heritage Preservation Commission meeting at https://www.youtube.com/SunnyvaleMeetings
- Submit written comments to the Heritage Preservation Commission no later than 4 hours prior to the meeting start to HeritagePreservation@sunnyvale.ca.gov or by mail to Sunnyvale Planning Division, 456 W. Olive Avenue, Sunnyvale, CA 94086-3707

 Review recordings of this meeting and past meetings at https://sunnyvaleca.legistar.com/calendar.aspx or http://youtube.com/SunnyvaleMeetings

# Accessibility/Americans with Disabilities Act (ADA) Notice

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance to provide public comment, or for other special assistance; please contact the City at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting. The Planning Division may be reached at 408-730-7440 or at planning@sunnyvale.ca.gov (28 CFR 35.160 (b) (1)).

# **CALL TO ORDER**

## SALUTE TO THE FLAG

# **ROLL CALL**

## STUDY SESSION

The public may provide comments regarding the Study Session item(s). To address the Commission, refer to the notice at the beginning of this agenda.

 24-1197 Discussion and Consideration of Naming Ideas for the New City Park Currently Referred to as Corn Palace Park

# **ORAL COMMUNICATIONS**

The Chair may determine it would be impractical to include remote public comment during Oral Communications for the purpose of timeliness of the meeting or conducting an orderly meeting. Such a determination shall be made prior to opening public comment on Oral Communications.

This category provides an opportunity for members of the public to address the Heritage Preservation Commission on items not listed on the agenda and is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the Chair) with a maximum of up to three minutes per speaker. Please note the Brown Act (Open Meeting Law) does not allow the Heritage Preservation Commission to take action on an item not listed on the agenda. If you wish to address the Heritage Preservation Commission, please refer to the notice at the beginning of this agenda. Individuals are limited to one appearance during this section.

## **CONSENT CALENDAR**

All matters listed on the consent calendar are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items. If a member of the public would like a consent calendar item pulled and discussed separately, please refer to the notice at the beginning of this agenda.

**2.** Approve the Draft Heritage Preservation Commission Meeting Minutes of October 2, 2024

#### **PUBLIC HEARINGS/GENERAL BUSINESS**

If you wish to speak to a public hearing/general business item, please refer to notice at the beginning of this agenda. Each speaker is limited to a maximum of three minutes.

- 3. <u>24-1194</u> Approve the Draft Heritage Preservation Commission 2025 Master Work Plan.
- **4.** 24-1195 Annual Review of Code of Ethics and Conduct for Elected and Appointed Officials

# STANDING ITEM: CONSIDERATION OF POTENTIAL STUDY ISSUES

#### **NON-AGENDA ITEMS & COMMENTS**

-Commissioner Comments

# INFORMATION ONLY REPORTS/ITEMS

#### **ADJOURNMENT**

Notice to the Public:

Any agenda related writings or documents distributed to members of this meeting body regarding any item on this agenda will be made available for public inspection in the originating department or can be accessed through the Office of the City Clerk located at 456 W. Olive Avenue, during normal business hours and in the Bay Conference Room on the evening of the Heritage Preservation Commission Meeting, pursuant to Government Code §54957.5.

Agenda information is available by contacting the Planning Division at 408-730-7440 or planning@sunnyvale.ca.gov.Agendas and associated reports are

also available 72 hours before the meeting on the City's website at sunnyvale.ca.gov and during normal business hours at the NOVA Workforce Services reception desk located on the first floor of City Hall at 456 W. Olive Avenue.

PLEASE TAKE NOTICE that if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the public hearing or presented in writing to the City at or before the public hearing.

PLEASE TAKE FURTHER NOTICE that Code of Civil Procedure section 1094.6 imposes a 90-day deadline for the filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5. Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please see the notice at the beginning of this agenda.