



456 West Olive Avenue  
Sunnyvale, CA 94088-3707

408-730-7473  
Sunnyvale.ca.gov

March 2, 2026

The Honorable Alex Padilla  
United States Senate  
331 Hart Senate Office Building  
Washington, DC 20510

The Honorable Adam Schiff  
United States Senate  
112 Hart Senate Office Building  
Washington, DC 20510

Larry Klein  
Mayor

Richard Mehlinger  
Vice Mayor

Alysa Cisneros  
Councilmember

Murali Srinivasan  
Councilmember

Linda Sell  
Councilmember

Charlsie Chang  
Councilmember

Eileen Le  
Councilmember

The Honorable Ro Khanna  
United States House of Representatives  
306 Cannon House Office Building  
Washington, DC 20515

**RE: Request for Support for FY27 Community Project Funding, City of Sunnyvale – Mobile Emergency Operations Center Vehicle Project**

Dear Senator Padilla, Senator Schiff, and Congressman Khanna,

On behalf of the City of Sunnyvale, I am writing to express my support for the City of Sunnyvale’s Mobile Emergency Operations Vehicle Project.

This project will enhance the City’s ability to maintain continuity of operations in the event of a major emergency or natural disaster. The Mobile Emergency Operations Center (MEOC) is an unarmored, large commercial recreational vehicle equipped with a state-of-the-art mobile communications center that enables command, control, and communication capabilities at the scene of incidents, natural disasters, community events, and search operations. This long-term investment, with an expected lifespan of more than 20 years, will provide tangible safety benefits and peace of mind for residents, strengthen regional coordination, improve emergency response times, and increase overall operational efficiency.

The Honorable Alex Padilla, US Senate

The Honorable Adam Schiff, US Senate

The Honorable Ro Khanna, US House of Representatives

March 2, 2026



I am pleased to support this project and urge you to provide favorable consideration of this funding request.

Sincerely,

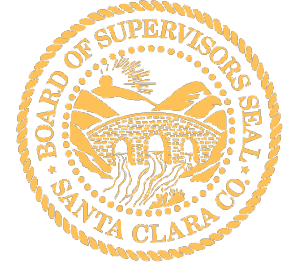
A handwritten signature in blue ink that reads "Larry Klein".

Larry Klein

Mayor

cc: City Council  
Tim Kirby, City Manager  
Sarah Johnson-Rios, Assistant City Manager

**Otto Lee**  
**President**  
**Supervisor, District Three**  
**County of Santa Clara**



Government Center, East Wing  
70 West Hedding Street, 10<sup>th</sup> Floor  
San Jose, California 95110  
Tel: (408) 299-5030 Fax: (408) 298-6637  
[supervisor.lee@bos.sccgov.org](mailto:supervisor.lee@bos.sccgov.org) [www.supervisorlee.org](http://www.supervisorlee.org)

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March 3, 2026

The Honorable Ro Khanna  
United States House of Representatives  
306 Cannon House Office Building  
Washington, DC 20515

**RE: REQUEST FOR SUPPORT FOR FY27 COMMUNITY PROJECT FUNDING, CITY OF SUNNYVALE – MOBILE EMERGENCY OPERATIONS CENTER VEHICLE PROJECT**

Dear Congressman Khanna,

I am writing to express my support for the City of Sunnyvale's Mobile Emergency Operations Vehicle Project.

This project will enhance the City's ability to maintain continuity of operations in the event of a major emergency or natural disaster. The Mobile Emergency Operations Center (MEOC) is an unarmored, large commercial recreational vehicle equipped with a state-of-the-art mobile communications center that enables command, control, and communication capabilities at the scene of incidents, natural disasters, community events, and search operations. This long-term investment, with an expected lifespan of more than 20 years, will provide tangible safety benefits and peace of mind for residents, strengthen regional coordination, improve emergency response times, and increase overall operational efficiency.

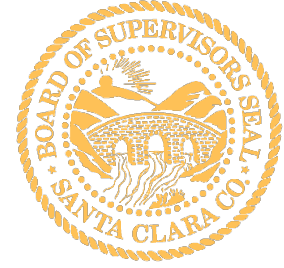
I am pleased to support this project and urge you to provide favorable consideration of this funding request. Please feel free to contact me anytime at [Supervisor.Lee@bos.sccgov.org](mailto:Supervisor.Lee@bos.sccgov.org).

Sincerely,

A handwritten signature in blue ink that reads "Otto Lee". The signature is fluid and cursive.

Otto O. Lee  
Board President

**Otto Lee**  
**President**  
**Supervisor, District Three**  
**County of Santa Clara**



Government Center, East Wing  
70 West Hedding Street, 10<sup>th</sup> Floor  
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March 3, 2026

The Honorable Adam Schiff  
United States Senate  
112 Hart Senate Office Building  
Washington, DC 20510

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Sincerely,

A handwritten signature in blue ink that reads "Otto Lee". The signature is fluid and cursive.

Otto O. Lee  
Board President

## California State Senate

STATE SENATOR

**DR. AISHA WAHAB**TENTH SENATE DISTRICT  
ASSISTANT MAJORITY LEADERMarch 6<sup>th</sup>, 2026

The Honorable Senator Alex Padilla  
United States Senate  
331 Hart Senate Office Building  
Washington, DC 20510

The Honorable Senator Adam Schiff  
United States Senate  
#112 Hart Senate Office Building  
Washington, DC 20510

The Honorable U.S Representative Ro Khanna  
United States House of Representatives  
306 Cannon House Office Building  
Washington, DC 20515

**Re: Request for Support for FY27 Community Project Funding, City of Sunnyvale – Mobile Emergency Operations Center Vehicle Project**

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I am pleased to support this project and urge you to provide favorable consideration of this funding request.

Respectfully,

A handwritten signature in blue ink that reads "Aisha Wahab".

Dr. Aisha Wahab  
State Senator, 10th District

STATE CAPITOL  
P.O. BOX 942849  
SACRAMENTO, CA 94249-0026  
(916) 319-2026  
FAX (916) 319-2126

DISTRICT OFFICE  
20111 STEVENS CREEK BLVD., SUITE 220  
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(408) 446-2810  
FAX (408) 446-2815

Assemblymember.Ahrens@assembly.ca.gov  
<https://a26.asmdc.org/>



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TECHNOLOGY AND INNOVATION CAUCUS

March 5, 2026

The Honorable Alex Padilla  
United States Senate  
331 Hart Senate Office  
Building Washington, DC  
20510

The Honorable Adam Schiff  
United States Senate  
112 Hart Senate Office  
Building Washington, DC  
20510

The Honorable Ro Khanna  
United States House of  
Representatives  
306 Cannon House Office  
Building Washington,  
DC 20515

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Emergency Operations Center Vehicle Project**

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and peace of mind for residents, strengthen regional coordination, improve emergency response  
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I am pleased to support this project and urge you to provide favorable consideration of this  
funding request.

Sincerely,

HON. PATRICK AHRENS  
26<sup>TH</sup> ASSEMBLY DISTRICT  
STATE OF CALIFORNIA