



# City of Sunnyvale

## Notice and Agenda

### Community Event and Neighborhood Grant Distribution Subcommittee

---

Friday, June 5, 2015

3:00 PM

Council Conference Room, 456 W. Olive  
Ave., Sunnyvale, CA 94086

---

#### Special Meeting

#### CALL TO ORDER

#### ROLL CALL

#### CONSENT CALENDAR

- 1 [15-0611](#) Approval of Community Event and Neighborhood Grant Distribution Subcommittee Meeting Minutes of February 25, 2015

#### PUBLIC COMMENT

*This category is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the chair) with a maximum of three minutes per speaker. If your subject is not on this agenda you will be recognized at this time; however, the Brown Act (Open Meeting Law) does not allow action by members. If you wish to address the subcommittee, please complete a speaker card and give it to the staff liaison. Individuals are limited to one appearance during this section.*

#### PUBLIC HEARING/GENERAL BUSINESS

*If you wish to speak to a public hearings/general business item, please fill out a speaker card and give it to the City Clerk. You will be recognized at the time the item is being considered by Council. Each speaker is limited to a maximum of three minutes.*

- 2 [15-0609](#) Review of Applications and Make Recommendation to City Council for FY 2015/16 Community Event Grant Funding
- 3 [15-0610](#) Review of Applications and Make Recommendation to City Council for FY 2015/16 Neighborhood Grant Funding

## **ADJOURNMENT**

### *Notice to the Public:*

*Any agenda related writings or documents distributed to members of this meeting body regarding any item on this agenda will be made available for public inspection in the Office of the City Clerk located at 603 All America Way, Sunnyvale, California during normal business hours and in the Council Conference Room on the day of the meeting, pursuant to Government Code §54957.5.*

*Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the Office of the City Clerk at (408) 730-7483. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CFR 35.106 ADA Title II)*