



# City of Sunnyvale

## Notice and Agenda City Council

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Tuesday, May 19, 2026

7:00 PM

Online and Council Chambers, City Hall,  
456 W. Olive Ave., Sunnyvale, CA 94086

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### Regular Meeting - 7 PM

Meeting online link: <https://sunnyvale-ca-gov.zoom.us/j/96111580540>

### **7 P.M. COUNCIL MEETING**

Pursuant to Council Policy 7.3.19, City Council will not begin consideration of any agenda item after 11:30 p.m. without a vote. Any item on the agenda that is continued shall be continued to a specific date. Any changes to the agenda will be communicated to the public.

### **CALL TO ORDER**

Call to Order in the Council Chambers.

### **SALUTE TO THE FLAG**

### **ROLL CALL**

### **SPECIAL ORDER OF THE DAY**

- A     [26-0281](#)           Asian Pacific American Heritage Month
- B     [26-0419](#)           Affordable Housing Month

### **ORAL COMMUNICATIONS**

Prior to opening public comment on Oral Communications, the Mayor may determine it would be impractical to include remote public comment for the purpose of timeliness of the meeting or conducting an orderly meeting.

Oral Communications is the opportunity for the public to address the City Council on items not listed on the agenda and is limited to 15 minutes with a maximum of up to three minutes per speaker (one appearance per speaker). Note the Brown Act does not allow the Council to take action on an item not listed on the agenda. To address the Council, refer to the notice at the end of this agenda.

### **CONSENT CALENDAR**

All matters listed on the consent calendar will be acted upon by one motion unless discussion is requested by a Councilmember or the public. To address the Council, refer to the notice at the end of this agenda.

**1.A**    [26-0018](#)            Approve City Council Meeting Minutes of April 21, 2026

**Recommendation:** Approve the City Council Meeting Minutes of April 21, 2026 as submitted.

**1.B**    [26-0019](#)            Approve City Council Meeting Minutes of April 27, 2026  
(Board and Commission Interviews)

**Recommendation:** Approve the City Council Meeting Minutes of April 27, 2026 as submitted.

**1.C**    [26-0020](#)            Approve City Council Meeting Minutes of April 28, 2026  
(Board and Commission Interviews)

**Recommendation:** Approve the City Council Meeting Minutes of April 28, 2026 as submitted.

**1.D**    [26-0160](#)            Approve the List(s) of Claims and Bills Approved for Payment  
by the City Manager

**Recommendation:** Approve the list(s) of claims and bills.

**1.E**    [26-0328](#)            Approve the Fiscal Year (FY) 2026/27 Preliminary Engineer's  
Report for the Downtown Parking Maintenance District, Adopt  
a Resolution of Intention to Levy and Collect an Assessment  
for the Downtown Parking Maintenance District for FY  
2026/27, and Set the Date of June 16, 2026 for the Public  
Hearing on the Proposed Assessment

**Recommendation:** Approve the Fiscal Year (FY) 2026/27 preliminary Engineer's  
Report for the Downtown Parking Maintenance District, adopt  
a Resolution of Intention to Levy and Collect an Assessment  
for the Downtown Parking Maintenance District for FY  
2026/27, and set the date of June 16, 2026 for the public  
hearing on the levy of the proposed Assessment.

**1.F**    [26-0446](#)            Authorize the Issuance of a Purchase Agreement to  
Chemtrade Chemicals US LLC in the Amount of \$431,000 for  
Aluminum Sulfate (F26-430)

**Recommendation:** Take the following actions:

- Award a Purchase Agreement in the amount of \$431,000 to Chemtrade Chemicals US LLC of Parsippany, NJ to provide Aluminum Sulfate at the Water Pollution Control Plant (Plant);
- Authorize the City Manager to execute the agreement when all necessary conditions have been met;
- Authorize the City Manager to increase the not-to-exceed amount for this contract, subject to available budget provided pricing and service remain acceptable to the City; and
- Authorize the City Manager to renew the purchase agreement for up to three (3) additional one-year periods if the (Bay Area Chemical Consortium) BACC regional award contract with Chemtrade Chemicals is renewed or extended, subject to the appropriation of funds by the City Council.

**1.G** [26-0447](#)

Authorize the Issuance of a Purchase Agreement to Univar Solutions USA, LLC in the Amount of \$753,000 for Sodium Hypochlorite (F26-431)

**Recommendation:** Take the following actions:

- Award a Purchase Agreement in the amount of \$753,000 to Univar Solutions USA, LLC of Chicago, IL to provide sodium hypochlorite at the Water Pollution Control Plant (Plant);
- Authorize the City Manager to execute the agreement when all necessary conditions have been met;
- Authorize the City Manager to increase the not-to-exceed amount for this contract, subject to available budget and if pricing and service remain acceptable to the City; and
- Authorize the City Manager to renew the purchase agreement for up to three (3) additional one-year periods, if the Bay Area Chemical Consortium (BACC) regional award contract with Univar Solutions is renewed or extended, subject to the appropriation of funds by the City Council.

**1.H** [26-0464](#)

Award of Contract in the Amount of \$764,394.20 to Graham Contractors, Inc. for the Annual Slurry Seal 2026 Project, Finding of California Environmental Quality Act (CEQA) Categorical Exemption Pursuant to CEQA Guidelines Section 15301(c) (PW26-11)

**Recommendation:** Take the following actions:

- Award a contract in substantially the same form as Attachment 2 to the report in the amount of \$764,394.20 to Graham Contractors, Inc. of San Jose, CA;
- Approve a 10% construction contingency in the amount of \$76,439.42;
- Make a finding of a categorical exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15301(c); and
- Authorize the City Manager to execute the contract when all necessary conditions have been met.

- 1.I [26-0468](#) Authorize the Issuance of a Consultant Services Agreement With Mountain View Community Television (d.b.a. KMVT Community Television (KMVT)) in the Amount of \$460,000 for Management of the Sunnyvale Government Access and Public Access Channels and Television Broadcasting Services (F26-361)

**Recommendation:** Take the following actions:

- Award a three-year Consultant Services Agreement, in an amount not to exceed \$460,000, to Mountain View Community Television (d.b.a. KMVT Community Television (KMVT)) of Mountain View, CA, for the management of the Sunnyvale Government Access and Public Access Channels and television broadcasting services;
- Authorize the City Manager to execute the Consultant Service Agreement when all necessary conditions have been met; and
- Authorize the City Manager to amend the agreement for up to two (2) additional years, and to increase compensation subject to budget availability, need, and negotiated pricing and to execute such amendments when all necessary conditions have been met.

- 1.J [26-0499](#) Approve a Services Agreement with Frederick Burton Johnson, dba Interstate Auto Sales for Automobile Broker Services in an Amount Not-to-Exceed \$3,000,000 for a Three-Year Period and Authorize the City Manager to Execute up to two Additional One-Year Extensions, Subject to Budget Availability (F26-315)

**Recommendation:** Take the following actions:

- Approve a Services Agreement with Frederick Burton Johnson, dba Interstate Auto Sales for Automobile Broker Services in an amount not-to-exceed \$3,000,000 in substantially the same form as Attachment 2 to the report;
- Make a finding of categorical exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)5;
- Authorize the City Manager to execute the contract when all necessary conditions have been met; and
- Authorize the City Manager to execute two one-year renewals and amend the not-to-exceed amount, subject to available budget and if pricing and service remain acceptable to the City.

- 1.K [26-0476](#) Reject the Sole Proposal for Cellular Service Coverage Study (F26-214)

**Recommendation:** Reject the sole proposal in response to Request for Proposals (RFP) F26-214 Cellular Service Coverage Study Project.

- 1.L [26-0518](#) Adopt Ordinance No. 3253-26 to Amend Title 19.96 of the Sunnyvale Municipal Code (Heritage Preservation) of Title 19 (Zoning) of the Sunnyvale Municipal Code Temporarily Excluding the Murphy Station Heritage Landmark District Located at the 100 Block of South Murphy Avenue and Surrounding Parcels that Make Up the Heritage Landmark District, A Historic Resource on the Local Historic Register, from Applicability of SB 79 Provisions, and Amending the Zoning Map to Add a Note Indication this Exclusion

**Recommendation:** Adopt Ordinance No. 3253-26 to Amend Title 19.96 of the Sunnyvale Municipal Code (Heritage Preservation) of Title 19 (Zoning) of the Sunnyvale Municipal Code Temporarily Excluding the Murphy Station Heritage Landmark District Located at the 100 Block of South Murphy Avenue and Surrounding Parcels that Make Up the Heritage Landmark District, A Historic Resource on the Local Historic Register, from Applicability of SB 79 Provisions, and Amending the Zoning Map to Add a Note Indication this Exclusion.**PUBLIC HEARINGS/GENERAL BUSINESS**

To speak on a public hearing/general business item, refer to notice at the end of

this agenda. Each speaker is limited to three minutes. For land use items, applicants are limited to 10 minutes for opening comments and five minutes for closing comments.

- 2      [26-0521](#)      CONTINUED FROM MAY 5, 2026  
Proposed Project: Adopt an Urgency Interim Ordinance Pursuant to Government Code Section 65858 Adopting a Temporary Moratorium on the Establishment and Operation of "Smoke Shops," as Defined, and Introduce an Ordinance to Regulate the Sale and Distribution of Nitrous Oxide within the City of Sunnyvale.  
Location: Citywide  
File #: PLNG-2026-0232  
Environmental Review: Exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3)), would not result in a significant impact.  
Staff: Rebecca Moon, (408) 730-2700, rmoon@sunnyvale.ca.gov

**Recommendation:** Alternatives 1 and 2:  
1) Adopt the Urgency Interim Ordinance pursuant to Government Code Section 65858 adopting a Temporary Moratorium on the establishment and operation of "Smoke Shops," as defined, within the City of Sunnyvale found in Attachment 2 to the report; and  
2) Introduce an Ordinance to regulate the sale and distribution of nitrous oxide within the City of Sunnyvale found in Attachment 4 to the report.

- 3      [26-0380](#)      Receive Polling Results and Provide Direction on Which Charter Amendments to Place on the November 2026 Ballot

**Recommendation:** Alternative: 1. Receive Polling Results and direct staff to return to Council will all materials necessary to place the following measures on the November 2026 General Election Ballot:  
\* Public Works Contracting  
\* City Manager Authority to Settle Claims Aligning the City Manager Settlement Authority with Existing Purchasing Authority to Become Effective Only if the Measure is Approved by Voters  
\* Council Vacancies

- 4      [26-0500](#)      Public Hearing Pursuant to Government Code Section 3502.3

to Receive a Report on City of Sunnyvale Vacancies, and Recruitment and Retention Efforts

**Recommendation:** Alternative 1: Receive the informational report on City of Sunnyvale Vacancies, and Recruitment and Retention Efforts pursuant to Government Code Section 3502.3.

- 5      [26-0010](#)      Appoint Applicants to the Arts Commission, Bicycle and Pedestrian Advisory Commission, Board of Library Trustees, Heritage Preservation Commission, Housing and Human Services Commission, Parks and Recreation Commission, Personnel Board, Planning Commission and Sustainability Commission

**Recommendation:** Staff makes no recommendation.

## **COUNCILMEMBERS REPORTS ON ACTIVITIES FROM INTERGOVERNMENTAL COMMITTEE ASSIGNMENTS**

### **NON-AGENDA ITEMS AND COMMENTS**

-Council

-City Manager

### **CLOSED SESSION**

#### **Public Comment**

The public may provide comments regarding the Closed Session item(s). To address the Council, refer to the notice at the end of this agenda. Closed Sessions are not open to the public.

#### **Convene to Closed Session**

Convene to Closed Session in the Council Conference Room (Closed to the Public).

- C      [26-0542](#)      Closed Session Held Pursuant to California Government Code Section 54956.9:  
CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Section 54956.9)  
Name of Case: 1230 Oakmead Parkway, LLC. v. City of Sunnyvale, Santa Clara County Superior Court Case Number: 25CV457580

**Closed Session Report****INFORMATION ONLY REPORTS/ITEMS**

Visit <http://Sunnyvale.ca.gov/TCMAC> to view the Tentative Council Meeting Agenda Calendar (TCMAC) online.

Visit <http://Sunnyvale.ca.gov/CPPP> to view Working List of Potential Council Priority Project Ideas online.

[26-0144](#) Tentative Council Meeting Agenda Calendar

[26-0154](#) Board/Commission Meeting Minutes

[26-0537](#) Council Advocacy Letters

**ADJOURNMENT****Public Participation Options****In person public comment:**

You may provide public comment by filling out a speaker card (optional) and giving it to the City Clerk.

**Online participation:**

Members of the public may also attend online. However, the City cannot guarantee uninterrupted access to online technology. Technical difficulties may occur from time to time. Unless required by the Ralph M. Brown Act, the meeting will continue even if technical difficulties prevent online participation.

The Mayor may determine it would be impractical to include remote public comment during Oral Communications.

**Online public comment:**

To provide audio public comment, connect to the meeting online or by telephone. Use the Raise Hand feature to request to speak (\*9 on a telephone):

Meeting online link: <https://sunnyvale-ca-gov.zoom.us/j/96111580540>

Meeting call-in telephone number: 833-548-0276 | Meeting ID: 961 1158 0540  
(\*9 to request to speak | \*6 to unmute/mute)

Watch the City Council meeting at <http://youtube.com/SunnyvaleMeetings> or on television over Comcast Channel 15, AT&T Channel 99

**Written public comment:**

Email comments to the City Council no later than 4 hours before the meeting at [council@sunnyvale.ca.gov](mailto:council@sunnyvale.ca.gov). You can also mail or deliver comments to:

City Clerk, 456 W. Olive Ave., Sunnyvale, CA 94086

**Public review of items:**

You can view reports to council on the City's website at [sunnyvale.ca.gov](http://sunnyvale.ca.gov) after 7 p.m. on Thursdays. You can also review reports in person at the City Hall reception desk, 456 W. Olive Avenue, during normal business hours. Any other documents distributed to members of the City Council regarding any open session item on this agenda are available in the Council Chambers on the evening of the Council Meeting. Otherwise, contact the Office of the City Clerk at 408-730-7483 or [cityclerk@sunnyvale.ca.gov](mailto:cityclerk@sunnyvale.ca.gov) for questions.

**Planning a presentation for a City Council meeting?**

Visit: <http://Sunnyvale.ca.gov/PublicComments>

**Planning to provide materials to Council?**

Please provide the City Council with 12 copies of your materials.

**Language Access and Translation**

To access written and audio translation during the meeting, click the link below:

Choose Language and Click Attend

Use a headset on your phone for audio or read the transcript on your device.

**Spanish and Chinese, Simplified**

*Para acceder a la traducción escrita y en audio durante la reunión, haga clic en el siguiente enlace:*

*Seleccione su idioma y haga clic en "Attend"*

*Use sus auriculares/audifonos para escuchar el audio o leer la transcripción en el dispositivo.*

如需在会议期间使用文字和语音翻译，请点击以下链接：

选择语言并点击“参加”

使用手机耳机收听音频，或阅读设备上的文字记录。

**Translation Link: <https://bit.ly/TDDB-6886>**

**Accessibility/Americans with Disabilities Act (ADA) Notice**

Pursuant to the Americans with Disabilities Act (ADA), the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance, please contact the City at least 48 hours prior to the meeting. Reach the Office of the City Clerk at 408-730-7483 or [cityclerk@sunnyvale.ca.gov](mailto:cityclerk@sunnyvale.ca.gov) (28 CFR 35.160 (b) (1)).

### **LEGAL NOTICES**

PLEASE TAKE NOTICE that if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the public hearing or presented in writing to the Office of the City Clerk at or before the public hearing.

PLEASE TAKE FURTHER NOTICE that Code of Civil Procedure section 1094.6 imposes a 90 day deadline for the filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure 1094.5.