



City of Sunnyvale

Notice and Agenda City Council

Tuesday, January 27, 2026

6:00 PM

Online and Council Chambers, City Hall,
456 W. Olive Ave., Sunnyvale, CA 94086

**Vice Mayor Reception - 6 p.m. | Special Meeting: Special Order of the Day - 6:30 PM |
Regular Meeting - 7 PM**

Meeting online link: <https://sunnyvale-ca-gov.zoom.us/j/96111580540>

Public Participation and Access

View the end of the agenda for information on:

- Public participation options
- Language access and translation
- Accessibility/Americans with Disabilities Act (ADA) Notice
- Legal notices

6 P.M. VICE MAYOR RECEPTION

Reception with light refreshments in the Council Chambers Lobby.

6:30 P.M. SPECIAL COUNCIL MEETING (Special Order of the Day)

Call to Order

Call to Order in the Council Chambers.

Roll Call

Special Order of the Day

The public may provide comments regarding the Special Order of the Day item(s). If you wish to address the Council, please refer to the notice at the beginning of this agenda.

- A** [26-0126](#) Recognition of Santa Clara Valley Science and Engineering
Fair Association (SCVSEFA) Award Winners

Adjourn Special Meeting

7 P.M. COUNCIL MEETING

Pursuant to Council Policy 7.3.19, City Council will not begin consideration of any agenda item after 11:30 p.m. without a vote. Any item on the agenda that is continued shall be continued to a specific date. Any changes to the agenda will be communicated to the public.

CALL TO ORDER

Call to Order in the Council Chambers.

SALUTE TO THE FLAG

ROLL CALL

SPECIAL ORDER OF THE DAY

- B [26-0093](#) Recognition of Outgoing Vice Mayor
- C [26-0094](#) Ceremonial Oath of Office for Vice Mayor
- D [26-0270](#) Muslim American Heritage Month

ORAL COMMUNICATIONS

Prior to opening public comment on Oral Communications, the Mayor may determine it would be impractical to include remote public comment for the purpose of timeliness of the meeting or conducting an orderly meeting.

Oral Communications is the opportunity for the public to address the City Council on items not listed on the agenda and is limited to 15 minutes with a maximum of up to three minutes per speaker (one appearance per speaker). Note the Brown Act does not allow the Council to take action on an item not listed on the agenda. To address the Council, refer to the notice at the end of this agenda.

CONSENT CALENDAR

All matters listed on the consent calendar will be acted upon by one motion unless discussion is requested by a Councilmember or the public. To address the Council, refer to the notice at the end of this agenda.

- 1.A [26-0013](#) Approve City Council Meeting Minutes of January 13, 2026

Recommendation: Approve the City Council Meeting Minutes of January 13, 2026 as submitted.

- 1.B [26-0082](#) Approve the List(s) of Claims and Bills Approved for Payment by the City Manager

Recommendation: Approve the list(s) of claims and bills.

- 1.C [26-0162](#) Amend Temporary Personnel Services Agreement with Fire & Risk Alliance LLC to Increase Contract Amount to \$338,517 in the Same Form as Attachment 1 to the Report and Extend the Term Through January 11, 2027 (F26-233)

Recommendation: Take the following actions:

- Approve Second Amendment to the Temporary Personnel Services Agreement with Fire & Risk Alliance LLC, increasing the contract by \$109,617 for a new not-to-exceed total of \$338,517 and exercise year two (2) of the three contract extensions through January 11, 2027;
- Authorize the City Manager to execute the amendment when all necessary conditions have been met;
- Authorize the City Manager to increase compensation subject to budget availability, if pricing and services remain acceptable to the City; and
- Authorize the City Manager to amend the contract through the final year.

- 1.D [26-0152](#) Authorize the Issuance of a Ten-Year Purchase Agreement in the Amount of \$16,149,402 to Axon Enterprise, Inc., for Body-Worn Cameras, Tasers, Evidence Cloud Services, Unlimited Digital Evidence Storage, and a Suite of Public Safety Technology Solutions for the Department of Public Safety and Approve Budget Modification No. 11 in the Amount of \$1,248,708 (F26-207)

Recommendation: Take the following actions:

- Authorize the issuance of purchase agreement to Axon Enterprise Inc., of Scottsdale, AZ in the amount of \$16,149,402 plus taxes for body-worn cameras (BWC) (Attachment 1), taser, evidence cloud services, unlimited digital evidence storage, a suite of public safety technology solutions;
- Delegate the authority to the City Manager to amend the contract to incorporate Axons RMS to the Master Service Agreement;
- Approve a Budget Modification No. 11 in the amount of \$1,248,708; and
- Authorize the City Manager to execute the contract when all necessary conditions have been met.

- 1.E [26-0073](#) Adopt a Resolution Authorizing the Application for and Receipt of Prohousing Incentive Program Funds

Recommendation: Adopt a Resolution Authorizing the Application for and Receipt of Prohousing Incentive Program Funds.

- 1.F [26-0197](#) Review and Approve 2026 Board and Commission Annual Work Plans

Recommendation: Approve the 2026 Work Plans as submitted.

- 1.G [26-0206](#) Adopt a Resolution Amending the City's Salary Resolution and Schedule of Pay to Increase the Councilmember and Mayor Stipend Amounts Pursuant to City Charter Section 605

Recommendation: Adopt a Resolution Amending the City's Salary Resolution and Schedule of Pay to Increase the Councilmember and Mayor Stipend Amounts Pursuant to City Charter Section 605.

PUBLIC HEARINGS/GENERAL BUSINESS

To speak on a public hearing/general business item, refer to notice at the end of this agenda. Each speaker is limited to three minutes. For land use items, applicants are limited to 10 minutes for opening comments and five minutes for closing comments.

- 2 [26-0104](#) Annual Review of City's Code of Ethics and Conduct for Elected and Appointed Officials

Recommendation: Alternative 1: Approve the proposed revisions incorporated in the 2026 Code of Ethics and Conduct for Elected and Appointed Officials as submitted (Attachment 1 to the report).

- 3 [26-0248](#) CONTINUED FROM JANUARY 13, 2026
Determine the 2026 Seating Arrangements for City Council

Recommendation: Determine the seating arrangements for 2026 in accordance with Council Policy 7.3.11.

COUNCILMEMBERS REPORTS ON ACTIVITIES FROM INTERGOVERNMENTAL COMMITTEE ASSIGNMENTS

NON-AGENDA ITEMS AND COMMENTS

-Council

-City Manager

INFORMATION ONLY REPORTS/ITEMS

Visit <http://Sunnyvale.ca.gov/TCMAC> to view the Tentative Council Meeting Agenda Calendar (TCMAC) online.

Visit <http://Sunnyvale.ca.gov/CPPP> to view Working List of Potential Council Priority Project Ideas online.

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|-------------------------|--|
| 26-0015 | Tentative Council Meeting Agenda Calendar |
| 26-0017 | Board/Commission Meeting Minutes |
| 26-0240 | Council Advocacy Letters |
| 26-0155 | Quarter Two Update for Year 1 of July 2025 - June 2027 Workplan (Information Only) |
| 26-0252 | Board/Commission Resignation (Information Only) |
| 26-0251 | Announcement of Council and Mayoral Appointments of Councilmembers to Intergovernmental Assignments (Information Only) |

ADJOURNMENT

Public Participation Options

In person public comment:

You may provide public comment by filling out a speaker card (optional) and giving it to the City Clerk.

Online participation:

Members of the public may also attend online. However, the City cannot guarantee uninterrupted access to online technology. Technical difficulties may occur from time to time. Unless required by the Ralph M. Brown Act, the meeting will continue even if technical difficulties prevent online participation.

The Mayor may determine it would be impractical to include remote public comment during Oral Communications.

Online public comment:

To provide audio public comment, connect to the meeting online or by telephone. Use the Raise Hand feature to request to speak (*9 on a telephone):

Meeting online link: <https://sunnyvale-ca-gov.zoom.us/j/96111580540>

Meeting call-in telephone number: 833-548-0276 | Meeting ID: 961 1158 0540
(*9 to request to speak | *6 to unmute/mute)

Watch the City Council meeting at <http://youtube.com/SunnyvaleMeetings> or on television over Comcast Channel 15, AT&T Channel 99

Written public comment:

Email comments to the City Council no later than 4 hours before the meeting at council@sunnyvale.ca.gov. You can also mail or deliver comments to:

City Clerk, 456 W. Olive Ave., Sunnyvale, CA 94086

Public review of items:

You can view reports to council on the City's website at sunnyvale.ca.gov after 7 p.m. on Thursdays. You can also review reports in person at the City Hall reception desk, 456 W. Olive Avenue, during normal business hours. Any other documents distributed to members of the City Council regarding any open session item on this agenda are available in the Council Chambers on the evening of the Council Meeting. Otherwise, contact the Office of the City Clerk at 408-730-7483 or

cityclerk@sunnyvale.ca.gov for questions.

Planning a presentation for a City Council meeting?

Visit: <http://Sunnyvale.ca.gov/PublicComments>

Planning to provide materials to Council?

Please provide the City Council with 12 copies of your materials.

Language Access and Translation

To access written and audio translation during the meeting, click the link below:

Choose Language and Click Attend

Use a headset on your phone for audio or read the transcript on your device.

Spanish and Chinese, Simplified

Para acceder a la traducción escrita y en audio durante la reunión, haga clic en el siguiente enlace:

Selecione su idioma y haga clic en "Attend"

Use sus auriculares/audifonos para escuchar el audio o leer la transcripción en el dispositivo.

如需在会议期间使用文字和语音翻译，请点击以下链接：
选择语言并点击“参加”
使用手机耳机收听音频，或阅读设备上的文字记录。

Translation Link: <https://bit.ly/TDDB-6886>

Accessibility/Americans with Disabilities Act (ADA) Notice

Pursuant to the Americans with Disabilities Act (ADA), the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance, please contact the City at least 48 hours prior to the meeting. Reach the Office of the City Clerk at 408-730-7483 or cityclerk@sunnyvale.ca.gov (28 CFR 35.160 (b) (1)).

LEGAL NOTICES

PLEASE TAKE NOTICE that if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the public hearing or presented in writing to the Office of the City Clerk at or before the public hearing.

PLEASE TAKE FURTHER NOTICE that Code of Civil Procedure section 1094.6 imposes a 90 day deadline for the filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure 1094.5.

