



# City of Sunnyvale

## Notice and Agenda City Council

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Tuesday, April 21, 2026

6:00 PM

Online and Council Chambers, City Hall,  
456 W. Olive Ave., Sunnyvale, CA 94086

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**Special Meeting: Closed Session - 6 PM | Regular Meeting - 7 PM**

**Meeting online link: <https://sunnyvale-ca-gov.zoom.us/j/96111580540>**

### Public Participation and Access

View the end of the agenda for information on:

- Public participation options
- Language access and translation
- Accessibility/Americans with Disabilities Act (ADA) Notice
- Legal notices

### **6 P.M. SPECIAL COUNCIL MEETING (Closed Session)**

#### **Call to Order**

Call to Order in the Council Chambers (Open to the Public).

#### **Roll Call**

#### **Public Comment**

The public may provide comments regarding the Closed Session item(s). To address the Council, refer to the notice at the end of this agenda. Closed Sessions are not open to the public.

#### **Convene to Closed Session**

Convene to Closed Session in the Council Conference Room (Closed to the Public).

- A**     [26-0222](#)     Closed Session Held Pursuant to California Government Code Section 54957.6:  
CONFERENCE WITH LABOR NEGOTIATORS  
Agency Designated Representatives: Heather Ruiz, Director of Human Resources  
Employee Organization: Sunnyvale Employees' Association (SEA)/IFPTE Local 21 and Service Employees International

Union (SEIU)

## **Adjourn Special Meeting**

### **7 P.M. COUNCIL MEETING**

Pursuant to Council Policy 7.3.19, City Council will not begin consideration of any agenda item after 11:30 p.m. without a vote. Any item on the agenda that is continued shall be continued to a specific date. Any changes to the agenda will be communicated to the public.

### **CALL TO ORDER**

Call to Order in the Council Chambers.

### **SALUTE TO THE FLAG**

### **ROLL CALL**

### **CLOSED SESSION REPORT**

### **SPECIAL ORDER OF THE DAY**

- B**     [26-0276](#)           Recognition of Winners for the FoodCycle Art Contest
- C**     [26-0278](#)           Jewish Heritage Month

### **ORAL COMMUNICATIONS**

Prior to opening public comment on Oral Communications, the Mayor may determine it would be impractical to include remote public comment for the purpose of timeliness of the meeting or conducting an orderly meeting.

Oral Communications is the opportunity for the public to address the City Council on items not listed on the agenda and is limited to 15 minutes with a maximum of up to three minutes per speaker (one appearance per speaker). Note the Brown Act does not allow the Council to take action on an item not listed on the agenda. To address the Council, refer to the notice at the end of this agenda.

### **CONSENT CALENDAR**

All matters listed on the consent calendar will be acted upon by one motion unless discussion is requested by a Councilmember or the public. To address the Council, refer to the notice at the end of this agenda.

- 1.A**    [26-0072](#)           Approve City Council Meeting Minutes of April 7, 2026

**Recommendation:** Approve the City Council Meeting Minutes of April 7, 2026 as submitted.

- 1.B [26-0147](#) Approve the List(s) of Claims and Bills Approved for Payment by the City Manager

**Recommendation:** Approve the list(s) of claims and bills.

- 1.C [26-0400](#) Authorize the City Attorney to Execute the Participation Agreement to opt in to the Proposed National Opioid Settlement as a Non-Litigating Entity Involving Six Remnant Defendants (Associated Pharmacies, JM Smith Corporation, Louisiana Wholesale Drug Company, Morris and Dickson Co., North Carolina Mutual Wholesale Drug Company; and United Natural Foods, including its subsidiaries)

**Recommendation:** Authorize the City Attorney to execute the Participation Agreement to opt in to the Proposed National Opioid Settlement, in substantially the same form as in Attachment 1 to the report, as a Non-Litigating Entity involving six remnant defendants (Associated Pharmacies, JM Smith Corporation, Louisiana Wholesale Drug Company, Morris and Dickson Co., North Carolina Mutual Wholesale Drug Company; and United Natural Foods, including its subsidiaries).

- 1.D [26-0189](#) Authorize Amending an Existing Contract with Carollo Engineers, Inc. for the Sunnyvale Cleanwater Program Headworks and Primary Treatment Project - Package 2 (F26-394) for Engineering Services During Construction; Award of Contract to Carollo Engineers, Inc. for Claim Management Support; Approve an Increase to the Construction Contingency in the Construction Contract with Ranger Pipelines Incorporated for the Sunnyvale Cleanwater Program Secondary Treatment and Thickening/Dewatering Site Preparation Project (PW21-25); Authorize Amending an Existing Contract with Carollo Engineers, Inc. for the Sunnyvale Cleanwater Program Plant Rehabilitation Project for Engineering Services During Construction (F26-404); and Approve Budget Modification No. 15

**Recommendation:** Take the following actions:

1. Approve a Ninth Amendment to Consultant Services Agreement in substantially the same format as Attachment 1 to the report to increase the contract amount to a new not-to-exceed amount of \$15,831,222 for Carollo Engineers, Inc. of Walnut Creek and authorize the City Manager to execute the Ninth Amendment to Consultant Services Agreement when all conditions have been met;
2. Approve a Consultant Services Agreement in substantially the same format as Attachment 3 to the report for a contract not-to-exceed amount of \$482,304 and authorize the City Manager to execute the Consultant Services Agreement when all conditions have been met;
3. Approve a 10% contract contingency in the amount of \$48,230;
4. Approve a \$6,523,346 increase to the contract contingency in the Construction Contract with Ranger Pipelines, Incorporated. for the Water Pollution Control Plant Site Preparation Project (PW21-35) to fund additional costs due to delays;
5. Approve a Second Amendment to Consultant Services Agreement in substantially the same format as Attachment 2 to the report to increase the contract amount to a new not-to-exceed amount of \$9,074,537 for Carollo Engineers, Inc. of Walnut Creek and authorize the City Manager to execute the Second Amendment to Consultant Services Agreement when all conditions have been met; and
6. Approve Budget Modification No. 15 in the amount of \$6,182,494.

- 1.E [26-0440](#) Enter into a Friendly Exchange Relations Agreement with Xiangtan City, People's Republic of China

**Recommendation:** Staff makes no recommendation. By approval of the Consent Calendar, Council authorizes entering into a Friendly Exchange Relations Agreement with Xiangtan City, People's Republic of China.

- 1.F [26-0431](#) Review and Adopt Legislative Advocacy Positions and Long-Term Advocacy Positions Related to Neighborhood-Serving Retail, Food Desert Prevention, Americans with Disabilities Act (ADA) Reform, Modernizing Public Participation in State Government, and Updating the

Statement on Our City Values and Public Service to Support the Intersex Community

**Recommendation:** Staff makes no recommendation. Approval of the consent calendar constitutes Council approval of the four (4) policy positions and the update to the Statement on Our City Values and Public Service, as presented and outlined in this report.

**1.G**    [26-0448](#)    Consider and Approve Amendments to Council Policy 7.2.18 Special Events, and Deletion of Council Policy 7.2.2 Public Postings of Notices at City Facilities

**Recommendation:** Approve amendments to Council Policy 7.2.18 Special Events; and  
Approve deletion of Council Policy 7.2.2 Public Postings of Notices at City Facilities

**1.H**    [26-0261](#)    Adopt a Resolution to Designate Charles Street Between W. McKinley Avenue and W. Iowa Avenue as Residential Preferential Parking Zone “A”, and Find that the Action is Exempt from the California Environmental Quality Act (CEQA) Pursuant to CEQA Guidelines Section 15061(b)(3)

**Recommendation:** Adopt a resolution to designate Charles Street between W. McKinley Avenue and W. Iowa Avenue as Residential Preferential Parking Zone A with parking restrictions in effect for 24-hours a day, 7 days a week, and find the action is exempt from the requirements of the CEQA pursuant to CEQA Guidelines Section 15061(b)(3).

**1.I**    [26-0469](#)    Adopt Ordinance No. 3252-26 to Amend Chapter 10.26 of the Sunnyvale Municipal Code (Preferential Parking on Residential Streets) of Title 10 (Vehicles and Traffic) of the Sunnyvale Municipal Code

**Recommendation:** Adopt Ordinance No. 3252-26 to Amend Chapter 10.26 of the Sunnyvale Municipal Code (Preferential Parking on Residential Streets) of Title 10 (Vehicles and Traffic) of the Sunnyvale Municipal Code

## **PUBLIC HEARINGS/GENERAL BUSINESS**

To speak on a public hearing/general business item, refer to notice at the end of this agenda. Each speaker is limited to three minutes. For land use items, applicants are limited to 10 minutes for opening comments and five minutes for closing comments.

- 2      [26-0016](#)      Discussion of Safe Parking and Direction to Pursue Interim Housing, an RV Buyback Program and Designated Oversized Vehicle Permit Parking on City Streets and Find that These Actions are Exempt from the California Environmental Quality Act (CEQA) Pursuant to CEQA Guidelines Section 15262.F

**Recommendation:** Alternative 1: Direct staff to develop an interim housing site on City-owned land, an RV buyback program, and a permitted RV parking program on designated City streets to address vehicular dwelling and homelessness and return to Council with implementation details and funding recommendations for approval, and find that these actions are exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15262.

- 3      [26-0113](#)      Discussion and Possible Action Regarding the Data Retention Policies, Uses, and Agreement with FLOCK Group for Stationary Automated License Plate Readers

**Recommendation:** Alternative 1: Maintain the City's current fixed ALPR system with stronger oversight measures to include an annual audit conducted by Public Safety and ITD, provide the City Council with an annual report of the ALPR system, monitor state legislation, and reevaluate program and vendor options prior to 2027 contract renewal.

## **COUNCILMEMBERS REPORTS ON ACTIVITIES FROM INTERGOVERNMENTAL COMMITTEE ASSIGNMENTS**

### **NON-AGENDA ITEMS AND COMMENTS**

-Council

-City Manager

### **INFORMATION ONLY REPORTS/ITEMS**

Visit <http://Sunnyvale.ca.gov/TCMAC> to view the Tentative Council Meeting Agenda Calendar (TCMAC) online.

Visit <http://Sunnyvale.ca.gov/CPPP> to view Working List of Potential Council Priority Project Ideas online.

[26-0100](#)      Tentative Council Meeting Agenda Calendar

- [26-0102](#) Board/Commission Meeting Minutes
- [26-0439](#) Quarter Three Update for Year 1 of July 2025 - June 2027 Workplan (Information Only)
- [26-0475](#) Council Advocacy Letters

## **ADJOURNMENT**

### **Public Participation Options**

#### **In person public comment:**

You may provide public comment by filling out a speaker card (optional) and giving it to the City Clerk.

#### **Online participation:**

Members of the public may also attend online. However, the City cannot guarantee uninterrupted access to online technology. Technical difficulties may occur from time to time. Unless required by the Ralph M. Brown Act, the meeting will continue even if technical difficulties prevent online participation.

The Mayor may determine it would be impractical to include remote public comment during Oral Communications.

#### **Online public comment:**

To provide audio public comment, connect to the meeting online or by telephone. Use the Raise Hand feature to request to speak (\*9 on a telephone):

Meeting online link: <https://sunnyvale-ca-gov.zoom.us/j/96111580540>

Meeting call-in telephone number: 833-548-0276 | Meeting ID: 961 1158 0540  
(\*9 to request to speak | \*6 to unmute/mute)

Watch the City Council meeting at <http://youtube.com/SunnyvaleMeetings> or on television over Comcast Channel 15, AT&T Channel 99

#### **Written public comment:**

Email comments to the City Council no later than 4 hours before the meeting at [council@sunnyvale.ca.gov](mailto:council@sunnyvale.ca.gov). You can also mail or deliver comments to:

City Clerk, 456 W. Olive Ave., Sunnyvale, CA 94086

**Public review of items:**

You can view reports to council on the City's website at [sunnyvale.ca.gov](http://sunnyvale.ca.gov) after 7 p.m. on Thursdays. You can also review reports in person at the City Hall reception desk, 456 W. Olive Avenue, during normal business hours. Any other documents distributed to members of the City Council regarding any open session item on this agenda are available in the Council Chambers on the evening of the Council Meeting. Otherwise, contact the Office of the City Clerk at 408-730-7483 or [cityclerk@sunnyvale.ca.gov](mailto:cityclerk@sunnyvale.ca.gov) for questions.

**Planning a presentation for a City Council meeting?**

Visit: <http://Sunnyvale.ca.gov/PublicComments>

**Planning to provide materials to Council?**

Please provide the City Council with 12 copies of your materials.

**Language Access and Translation**

To access written and audio translation during the meeting, click the link below:

Choose Language and Click Attend

Use a headset on your phone for audio or read the transcript on your device.

**Spanish and Chinese, Simplified**

*Para acceder a la traducción escrita y en audio durante la reunión, haga clic en el siguiente enlace:*

*Seleccione su idioma y haga clic en "Attend"*

*Use sus auriculares/audifonos para escuchar el audio o leer la transcripción en el dispositivo.*

如需在会议期间使用文字和语音翻译，请点击以下链接：

选择语言并点击“参加”

使用手机耳机收听音频，或阅读设备上的文字记录。

**Translation Link: <https://bit.ly/TDDB-6886>**

**Accessibility/Americans with Disabilities Act (ADA) Notice**

Pursuant to the Americans with Disabilities Act (ADA), the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance, please contact the City at least 48 hours prior to the meeting. Reach the Office of the City Clerk at 408-730-7483 or [cityclerk@sunnyvale.ca.gov](mailto:cityclerk@sunnyvale.ca.gov) (28 CFR 35.160 (b) (1)).

**LEGAL NOTICES**

PLEASE TAKE NOTICE that if you file a lawsuit challenging any final decision on

any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the public hearing or presented in writing to the Office of the City Clerk at or before the public hearing.

PLEASE TAKE FURTHER NOTICE that Code of Civil Procedure section 1094.6 imposes a 90 day deadline for the filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure 1094.5.