

**2015 INFORMATION/ACTION ITEMS**  
**COUNCIL DIRECTIONS TO STAFF**

| No. | Date Assigned | Directive/Action Required   | Dept | Due Date     | Date Completed |
|-----|---------------|---|------|--------------|----------------|
| 1.  | 2/25/14       | Schedule Rule 20A Resolution for future Council agenda  | DPW  | TBD          |                |
| 2.  | 1/6/15        | When presenting Investment Policy to Council this coming fall, include option to preclude direct investment in fossil fuels | FIN  | October 2015 |                |
| 3.  | 4/21/15       | Respond to Councilmember Whittum's queries regarding Stanford Medical Facility at 85/Fremont                                | DPW  |              | <b>5/1/15</b>  |

**NEW STUDY/BUDGET ISSUES  
SPONSORED BY COUNCIL IN 2015**

| No. | Date Requested | Study Issue Title   | Requested By      | Dept | Issue Paper Approved by City Manager |
|-----|----------------|---|-------------------|------|--------------------------------------|
| 1.  | 3/17/15        | Draft a 2016 study issue paper to discuss the concept of using bond money to build affordable housing | Davis/<br>Whittum | CDD  |                                      |