



# City of Sunnyvale

## Notice and Agenda - Final City Council

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Tuesday, May 4, 2021

5:15 PM

Telepresence Meeting: City Web Stream |  
AT&T Channel 99 | Comcast Channel 15

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**Special Meeting: Study Session - 5:15 PM | Regular Meeting - 7 PM**

**Meeting online link: <https://sunnyvale-ca.gov.zoom.us/j/96111580540>**

*Because of the COVID-19 emergency and the “shelter in place” orders issued by Santa Clara County and the State of California, this meeting of the Sunnyvale City Council will take place by teleconference, as allowed by Governor Gavin Newsom’s Executive Order N-29-20.*

- *Watch the City Council meeting on television over Comcast Channel 15, AT&T Channel 99, at <http://youtube.com/SunnyvaleMeetings> or <https://sunnyvaleca.legistar.com/calendar.aspx>*
- *Submit written comments to the City Council up to 4 hours prior to the meeting to [council@sunnyvale.ca.gov](mailto:council@sunnyvale.ca.gov) or by mail to City Clerk, 603 All America Way, Sunnyvale, CA 94086.*
- *Teleconference participation: You may provide audio public comment by connecting to the teleconference meeting online or by telephone. Use the Raise Hand feature to request to speak (\*9 on a telephone):*

*Meeting online link: <https://sunnyvale-ca.gov.zoom.us/j/96111580540>*

*Meeting call-in telephone number: 833-548-0276 | Meeting ID: 961 1158 0540*

*Pursuant to the Americans with Disabilities Act (ADA) and Executive Order N-29-20, if you need special assistance to provide public comment, contact the City at least 2 hours prior to the meeting in order for the City to make reasonable alternative arrangements for you to communicate your comments. For other special assistance; please contact the City at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting. The Office of the City Clerk may be reached at (408) 730-7483 or [cityclerk@sunnyvale.ca.gov](mailto:cityclerk@sunnyvale.ca.gov) (28 CFR 35.160 (b) (1)).*

**5:15 P.M. SPECIAL COUNCIL MEETING (Study Session)****Call to Order**

*Call to Order via teleconference.*

**Roll Call**

*Call to Order via teleconference.*

**Study Session**

*The public may provide comments regarding the Study Session item(s). If you wish to address the Council, please refer to the notice at the beginning of this agenda.*

**A**     [21-0024](#)           Cultural Inclusion Study and Plan

**B**     [21-0485](#)           Economic Development Strategy

**Adjourn Special Meeting****7 P.M. COUNCIL MEETING**

*Pursuant to Council Policy, City Council will not begin consideration of any agenda item after 11:30 p.m. without a vote. Any item on the agenda which must be continued due to the late hour shall be continued to a date certain. Information provided herein is subject to change from date of printing of the agenda to the date of the meeting.*

**CALL TO ORDER**

*Call to Order via teleconference.*

**ROLL CALL****SPECIAL ORDER OF THE DAY**

**C**     [21-0350](#)           Public Works Week

**D**     [21-0389](#)           Nurses Week

**E**     [21-0388](#)           Municipal Clerks Week

**ORAL COMMUNICATIONS**

*This category provides an opportunity for members of the public to address the City Council on items not listed on the agenda and is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the Mayor) with a maximum of up to three minutes per speaker. Please note the Brown Act (Open Meeting Law) does not allow the Council to take action on an item not listed on the agenda. If you wish to address the Council, please refer to the notice at the beginning of this agenda. Individuals are limited to one appearance during this section.*

**CONSENT CALENDAR**

*All matters listed on the consent calendar are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items. If a member of the public would like a consent calendar item pulled and discussed separately, please refer to the notice at the beginning of this agenda.*

**1.A**    [21-0344](#)            Approve City Council Meeting Minutes of April 20, 2021

**Recommendation:** Approve the City Council Meeting Minutes of April 20, 2021 as submitted.

**1.B**    [21-0545](#)            Approve City Council Meeting Minutes of April 27, 2021  
(Closed Session)

**Recommendation:** Approve the City Council Meeting Minutes of April 27, 2021 as submitted.

**1.C**    [21-0242](#)            Approve the List(s) of Claims and Bills Approved for Payment  
by the City Manager

**Recommendation:** Approve the list(s) of claims and bills.

**1.D**    [21-0495](#)            Approve Budget Modification No. 23 in the Amount of  
\$310,000 to Provide Reimbursable Funding for the Creation of  
Objective Citywide and Specific/Area Plan Design Guidelines  
and Citywide Landscape Design Guidelines

**Recommendation:** Approve Budget Modification No. 23 in the amount of \$310,000 for consulting services and associated staff costs to update the City's design guidelines and to create new guidelines for landscaping, to be fully reimbursed by the California Department of Housing and Community Development.

1.E [21-0309](#) Authorize the Purchase of Two (2) Sweeper Service Vehicles from Tymco, Inc. (F21-090)

**Recommendation:** Authorize the Purchase of Two (2) Sweeper Service Vehicles from Tymco, Inc. (F21-090).

1.F [21-0236](#) Authorize the Issuance of Purchase Order to Turf Star Western for Eleven (11) Golf Equipment and Service Vehicles

**Recommendation:** Authorize the issuance of a Purchase Order in the amount of \$417,863.92, including sales tax, to Turf Star Western for eleven (11) Golf service maintenance equipment and vehicles.

1.G [21-0436](#) Award of a Contract (PW21-03) to Redgwick Construction Co. in the amount of \$1,091,866 for Homestead Road at Homestead High School Pedestrian and Bicycle Improvements, Finding of CEQA Categorical Exemption, and Approve Budget Modification No. 25

**Recommendation:** Take the following actions:

- Make a finding of categorical exemption from the California Environmental Act (CEQA) pursuant to CEQA Guidelines Section 15301(c);
- Award a contract in substantially the same form as Attachment 2 to the report in the amount of \$1,091,866 to Redgwick Construction Co.;
- Approve a 10% construction contingency in the amount of \$109,187; and
- Approve Budget Modification No. 25 in the amount of \$128,353.

1.H [21-0477](#) Award of Contract to Basset Engineering in the amount of \$559,766 for Citywide Water Line Replacement 2019-Package 1 and Finding of California Environmental Quality Act (CEQA) Categorical Exemption

- Recommendation:** 1. Make a finding of categorical exemption from the California Environmental Quality Act pursuant to California Environmental Quality Act Guidelines Section 15302 (c);
2. Award a contract in substantially the same form as Attachment 2 to the report in the amount of \$559,766 to Basset Engineering of San Francisco, California;
3. Authorize the City Manager to execute the contract when all necessary conditions have been met; and
4. Approve a 10% Contingency in the amount of \$55,977.

- 1.I [21-0239](#) Adopt a Resolution to Comply with Assembly Bill 2135 (Surplus Land Act) to Apply for One Bay Area Grant 2 Programs

**Recommendation:** Adopt a Resolution to Comply with Assembly Bill 2135 (Surplus Land Act) to Apply for One Bay Area Grant 2 Programs.

- 1.J [21-0286](#) Adopt a Resolution of Local Support, Authorize the Filing of the Metropolitan Transportation Commission Safe & Seamless Mobility Quick-Strike Grant Application, and Authorize the City Manager to Execute All Grant-Related Documents for the Sunnyvale Saratoga Road Class IIB Buffered Bicycle Lanes Project

**Recommendation:** Adopt a Resolution of Local Support, Authorize the Filing of the Metropolitan Transportation Commission Safe & Seamless Mobility Quick-Strike Grant Application, and Authorize the City Manager to Execute All Grant-Related Documents for the Sunnyvale Saratoga Road Class IIB Buffered Bicycle Lanes Project.

- 1.K [21-0327](#) Adopt a Resolution of Local Support, Authorize the Filing of the Metropolitan Transportation Commission Safe & Seamless Mobility Quick-Strike Grant Application, and Authorize the City Manager to Execute All Grant-Related Documents for the Sunnyvale Bicycle, Pedestrian and Safe Routes To School Safety Improvements Project

**Recommendation:** Adopt a Resolution of Local Support, Authorize the Filing of the Metropolitan Transportation Commission Safe & Seamless Mobility Quick-Strike Grant Application, and Authorize the City Manager to Execute All Grant-Related Documents for the Sunnyvale Bicycle, Pedestrian and SRTS Safety Improvements Project.

## **PUBLIC HEARINGS/GENERAL BUSINESS**

*If you wish to speak to a public hearing/general business item, please refer to notice at the beginning of this agenda. Each speaker is limited to a maximum of three minutes. For land-use items, applicants are limited to a maximum of 10 minutes for opening comments and 5 minutes for closing comments.*

- 2      [21-0234](#)      Public Hearing to Adopt a Resolution Confirming the Annual Report to Levy and Collect an Annual Assessment for the Downtown Sunnyvale Business Improvement District (BID) for Fiscal Year 2021/22

**Recommendation:** Alternative 1: Adopt the Resolution to Confirm the Annual Report and Levy and Collect an Annual Assessment for the Downtown Sunnyvale Business Improvement District for Fiscal Year 2021/22.

- 3      [21-0472](#)      Approval of Redistricting Outreach Plan for City Council Redistricting, Second Amendment to Agreement with PlaceWorks, Inc. in the amount of \$67,410 and Approve Budget Modification No. 24 in the amount of \$112,000

**Recommendation:** Alternative 1: Approve Redistricting Outreach Plan for City Council redistricting, authorize the City Manager to execute the Second Amendment to an agreement with PlaceWorks, Inc. in the amount of \$67,410 and approve Budget Modification No. 24 in the amount of \$112,000.

- 4      [21-0539](#)      CONTINUED FROM APRIL 20, 2021  
Discussion and Possible Direction Regarding Taking a Position on Assembly Bill (AB) 703 (Rubio, Blanca D) - Open Meetings: Local Agencies: Teleconferences

**Recommendation:** Staff makes no recommendation. This report is being presented to Council to facilitate a discussion at the public hearing and for providing possible direction for the Mayor regarding AB 703.

- 5      [21-0523](#)      Consider Approval of Draft 2021 Housing and Urban Development (HUD) Action Plan

**Recommendation:** Alternative 1: Approve the 2021 HUD Action Plan as shown in Attachment 2 of the staff report.

- 6      [21-0518](#)      CONTINUED FROM APRIL 6, 2021  
Introduce an Ordinance Making Minor Amendments to Chapters 19.18 (Residential Zoning Districts), 19.20 (Commercial Zoning Districts), 19.24 (Office and Public Facilities Zoning Districts), and 19.79 (Accessory Dwelling Units) of the Sunnyvale Municipal Code and Amending Chapter 19.98 (General Procedures) of the Sunnyvale Municipal Code to Create a Procedure for Appealing Incompleteness Determinations, Adopt a Resolution to Amend the 2020/21 Citywide Fee Schedule Related to Appeals to Planning Commission, and Find that these Actions are Exempt from CEQA

**Recommendation:** Alternative 1: Introduce an Ordinance to Amend Certain Sections of Chapter 19.18, 19.20, 19.24, 19.79, and 19.98 of Title 19 (Zoning) of the Sunnyvale Municipal Code, Adopt a Resolution to Amend the 2020/21 Citywide Fee Schedule Related to Appeals to Planning Commission, and Find that these Actions are Exempt from the California Environmental Quality Act (CEQA) pursuant to the California Environmental Quality Act Guidelines Section 15061(b)(3).

- 7      [21-0377](#)      Proposed Project:  
GENERAL PLAN AMENDMENT INITIATION (GPI):  
Consideration of initiating amendment of the Lakeside Specific Plan to modify the timing of development for the required hotel (approved under Project 2015-7576) and to consider alternative community benefits.  
Location: 1250 Lakeside (APNs: 216-43-014, -016, -017, -037, -038, -039 and -040)  
File #: 2021-7296

Zoning: Lakeside Specific Plan  
Applicant / Owner: Sunnyvale Partners Ltd Co. (owner)  
Environmental Review: The project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378 (a).  
Project Planner: Trudi Ryan, (408) 730-7444, tryan@sunnyvale.ca.gov

**Recommendation:** Alternative 1: Initiate a Specific Plan Amendment study amend the Lakeside Specific Plan and to analyze alternative community benefits related to changing the timing of the hotel construction and Find that the Action is Exempt from CEQA Pursuant to CEQA Guidelines Section 15378(a).

## **COUNCILMEMBERS REPORTS ON ACTIVITIES FROM INTERGOVERNMENTAL COMMITTEE ASSIGNMENTS**

### **NON-AGENDA ITEMS & COMMENTS**

-Council

-City Manager

### **INFORMATION ONLY REPORTS/ITEMS**

Visit <http://Sunnyvale.ca.gov/TCMAC> to view the Tentative Council Meeting Agenda Calendar (TCMAC) online. The TCMAC is updated each Thursday afternoon.

<a href="#">21-0476</a>	Tentative Council Meeting Agenda Calendar
<a href="#">21-0483</a>	Board/Commission Meeting Minutes
<a href="#">21-0484</a>	Information/Action Items
<a href="#">21-0505</a>	Notice of Public Works Director's Decision on Final Maps (Information Only)

### **ADJOURNMENT**

### **NOTICE TO THE PUBLIC**

The agenda reports to council (RTCs) may be viewed on the City's website at [sunnyvale.ca.gov](http://sunnyvale.ca.gov) after 7 p.m. on Thursdays or in the Office of the City Clerk



*located at 603 All America Way, prior to Tuesday City Council meetings. Any agenda related writings or documents distributed to members of the City of Sunnyvale City Council regarding any open session item on this agenda will be made available for public inspection in the Office of the City Clerk located at 603 All America Way, during normal business hours and in the Council Chamber on the evening of the Council Meeting, pursuant to Government Code §54957.5. Please contact the Office of the City Clerk at (408) 730-7483 to access City Hall to view these materials and for specific questions regarding the agenda.*

*PLEASE TAKE NOTICE that if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the public hearing or presented in writing to the Office of the City Clerk at or before the public hearing. PLEASE TAKE FURTHER NOTICE that Code of Civil Procedure section 1094.6 imposes a 90-day deadline for the filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure 1094.5.*

#### **Planning a presentation for a City Council meeting?**

*To help you prepare and deliver your public comments, please review the "Making Public Comments During City Council or Planning Commission Meetings" available at <http://Sunnyvale.ca.gov/PublicComments>*

#### **Planning to provide materials to Council?**

*If you wish to provide the City Council with copies of your presentation materials, please provide 12 copies of the materials to the Office of the City Clerk. The City Clerk will distribute your items to the Council following the meeting.*

#### **Upcoming Meetings**

*Visit <https://sunnyvaleca.legistar.com> for upcoming Council, board and commission meeting information.*