



# City of Sunnyvale

## Meeting Minutes Sustainability Commission

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Monday, April 20, 2026

7:00 PM

Online and Redwood Conference Room,  
City Hall, 456 W. Olive Ave., Sunnyvale,  
CA 94086

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### **CALL TO ORDER**

Chair Nabhan called the meeting to order at 7 p.m. in the Redwood Conference Room (Room 140) at City Hall.

### **SALUTE TO THE FLAG**

Chair Nabhan led the salute to the flag.

### **ROLL CALL**

**Present:** 7 - Chair Jeffery Nabhan  
Vice Chair Kristina Pistone  
Commissioner Madeline Chang  
Commissioner Colin Ford  
Commissioner Cortney Jansen  
Commissioner Douglas Kunz  
Commissioner Richard Parenteau

Council Liaison - Councilmember Cisneros (present)

### **ORAL COMMUNICATIONS**

None.

### **PRESENTATION**

[26-0470](#) PRESENTATION - Edible Food Recovery

Commissioner Jansen coordinated a Commissioner presentation on edible food recovery. Robin Martin, Executive Director of the Food Recovery Initiative from Joint Venture Silicon Valley, provided an overview of edible food recovery efforts under SB 1383, highlighting the climate impacts of food waste, countywide food recovery

programs, business compliance requirements, and pilot projects supporting schools, affordable housing sites, and food recovery hubs. Ms. Martin also shared data on Sunnyvale's edible food recovery program. Commissioners asked clarifying questions which Ms. Martin addressed.

Chair Nabhan opened public comment at 8:22 p.m.

No public comment.

Chair Nabhan closed public comment at 8:22 p.m.

### **STUDY SESSION**

[26-0471](#) Climate Action Playbook Progress Update: Game Plan 2028  
FY2025/26

Christina Raby, Environmental Engineering Coordinator, presented an annual update on Climate Action Playbook Game Plan 2028 Moves scheduled for Fiscal Year 2025/26. Commissioners asked questions and staff provided answers.

Chair Nabhan opened public comment at 9:49 p.m.

Kristel Wickham praised the city's progress on sustainability initiatives, including rapid adoption of the existing building REACH Codes, low-income electrification rebates, library programming, and fleet electrification efforts. Ms. Wickham also asked about the delayed Green Building Program update, the timing of future climate scoreboard metric updates, and the implementation timeline for REACH Code enforcement provisions.

Chair Nabhan closed public comment at 9:52 p.m.

### **CONSENT CALENDAR**

[26-0472](#) Approve the Sustainability Commission Meeting Minutes of  
March 16, 2026

Chair Nabhan opened public comment at 9:52 p.m.

No public comment.

Chair Nabhan closed public comment at 9:53 p.m.

Commissioner Parenteau moved, and Commissioner Kunz seconded, a motion to approve the consent calendar.

The motion carried by the following vote:

**Yes: 5 -** Chair Nabhan  
Vice Chair Pistone  
Commissioner Ford  
Commissioner Kunz  
Commissioner Parenteau

**No: 0**

**Abstain: 2 -** Commissioner Chang  
Commissioner Jansen

## **NON-AGENDA ITEMS AND COMMENTS**

### **-Commissioner Comments**

Commissioner Parenteau highlighted the Fremont High School District Robotics Team's success in qualifying for the Robotics World Championship and encouraged public support and awareness of their achievements.

Commissioner Jansen noted Santa Clara University's TURN climate-focused event series, which included discussions on climate action, plant-based eating, and environmental justice. Commissioner Jansen also referenced Mountain View's newly released Biodiversity and Urban Forest Plan, and inquired whether Sunnyvale has a comparable biodiversity strategy for its urban forest.

Commissioner Kunz shared reflections from recent EV travel across the East Coast during college visits, emphasizing the expanding reliability and reach of EV charging infrastructure.

Commissioner Chang reminded attendees about the upcoming Climate Collective Earth Day event on April 22, featuring student presentations and sustainability programming.

### **-Staff Comments**

Ms. Raby reported on previous and upcoming events.

**INFORMATION ONLY REPORTS/ITEMS**

[26-0473](#) Updated Annual Work Plan April 2026

**ADJOURNMENT**

The meeting was adjourned at 10:08 p.m.