



City of Sunnyvale

Meeting Minutes - Draft Bicycle and Pedestrian Advisory Commission

Thursday, March 20, 2014

6:30 PM

West Conference Room, City Hall, 456 W.
Olive Ave., Sunnyvale, CA 94086

CALL TO ORDER

Chair Manidakos called the meeting to order at 6:30 p.m.

SALUTE TO THE FLAG

ROLL CALL

Present 7 - Commissioner Kevin Jackson
Commissioner David Jones
Commissioner Richard Kolber
Commissioner James Manidakos Jr.
Commissioner Angela Rausch
Commissioner Cathy Switzer
Commissioner Kyle Welch

Council liaison Meyering absent.

PRESENTATION

None.

PUBLIC ANNOUNCEMENTS

Vice-chair Jackson updated the BPAC on County BPAC activities regarding a County bicyclist anti-harassment ordinance and Transportation Fund for Clean Air grants. He announced a Council study session scheduled for April 29 on the Mathilda/237 interchange project. He announced that the City Council approved a Department of Public Safety grant application for Office of Traffic Safety funding with BPAC suggestions incorporated. He discussed SB 743, recent legislation regarding roadway level of service in transit priority areas.

CONSENT CALENDAR

Commissioner Manidakos, Jr. moved and Commissioner Switzer seconded the motion to approve the consent calendar. The motion carried by a unanimous vote.

Yes 7 - Commissioner Jackson
Commissioner Jones
Commissioner Kolber
Commissioner Manidakos Jr.
Commissioner Rausch
Commissioner Switzer
Commissioner Welch

No 0

- | | | |
|----------|----------------|---|
| 1 | 14-0352 | Minutes of the January 16, 2014 Meeting of the Bicycle and Pedestrian Advisory Commission |
| 2 | 14-0354 | 2014 Work Plan |

PUBLIC COMMENTS

Patrick Grant, citizen, discussed concerns with the design of a sidewalk that has recently been installed on Fremont Avenue and requested BPAC support for review of sidewalk design standards. After discussion, the Chair requested that staff agendaize an item for the next meeting.

Ralph Durham, Planning Commissioner speaking as a private citizen, discussed level of service standards and technology for tracking bicycling trip making. Commissioner Welch indicated that he may be able to invite a representative from a technology company to present at a future BPAC meeting.

PUBLIC HEARINGS/GENERAL BUSINESS

**3 14-0341 Review and Recommend Transportation Development Act
Article 3 Bicycle and Pedestrian Funding Priorities for FY
14/15 Grant Cycle**

Motion by Manidakos, second Jackson, to approve the staff recommendation with the comment that all projects are worthwhile but the Commission particularly supports the Fair Oaks Avenue Bike Lanes; the Maude Avenue Bike Lanes, and the Priority Development Area Safe Routes to School projects. Staff should utilize its professional discretion in crafting a matching funds strategy. The motion carried by the following vote:

Yes 7 - Commissioner Jackson
 Commissioner Jones
 Commissioner Kolber
 Commissioner Manidakos Jr.
 Commissioner Rausch
 Commissioner Switzer
 Commissioner Welch

No 0

4 14-0342 Utility Bill Stuffer Concepts

The Commission discussed alternatives for a utility bill stuffer.

NON-AGENDA ITEMS & COMMENTS

None.

COMMISSIONER ORAL COMMENTS

Vice-Chair Jackson requested an update on the Mary Avenue bike lanes and neighborhood bike route projects. He noted that a light is burned out at the library bike locker shelter. He inquired about the status of the Stevens Creek Trail project. He observed that there were no accommodations for bikes in the westbound direction of Homestead Road in the Apple construction zone.

Commissioner Kolber summarized a public meeting by the County on Lawrence Expressway grade separations.

STAFF ORAL COMMENTS

None.

INFORMATION ONLY REPORTS/ITEMS

Accepted as submitted.

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|----------|----------------|---|
| 5 | 14-0343 | 2014 City Council Study Issue Priorities |
| 6 | 14-0345 | 2014/15 Pavement Maintenance List |
| 7 | 14-0346 | Back-In Parking Update |
| 8 | 14-0353 | Active Items List |
| 9 | 14-0355 | Bicycle and Pedestrian Related Customer Requests Received
Since February 1, 2014 |

ADJOURNMENT

Chair Manidakos adjourned the meeting at 8:35 P.M.