



# City of Sunnyvale

## Notice and Agenda

### Council Subcommittee on Boards and Commissions

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Monday, January 23, 2023

4:00 PM

Online and Council Chambers, City Hall,  
456 W. Olive Ave., Sunnyvale, CA 94086  
(607 All America Way for map directions)

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#### Special Meeting - 4 PM

Meeting online link: <https://sunnyvale-ca-gov.zoom.us/j/97267381426>

#### Special Teleconference Notice

*Because of the COVID-19 emergency, Subcommittee Members may participate in this meeting of the Sunnyvale Subcommittee on Boards and Commissions by teleconference, as allowed by Government Code Subdivision 54953(e) and Resolution No. 1089-21 (reaffirmed January 10, 2023).*

#### Public Participation

- *In-person participation: You may provide public comment by filling out a speaker card (optional) and giving it to the City Clerk.*
- *Teleconference participation: You may provide audio public comment by connecting to the meeting online or by telephone. Use the Raise Hand feature to request to speak (\*9 on a telephone):*

*Meeting online link: <https://sunnyvale-ca-gov.zoom.us/j/97267381426>*

*Meeting call-in telephone number: 833-548-0276 | Meeting ID: 972 6738 1426  
(\*9 to request to speak | \*6 to unmute/mute)*

- *Watch the Council Subcommittee meeting at <http://youtube.com/SunnyvaleMeetings>*
- *Submit written comments to the Council Subcommittee no later than 4 hours prior to the meeting start to [council@sunnyvale.ca.gov](mailto:council@sunnyvale.ca.gov) or by mail to: City Clerk, 603 All America Way, Sunnyvale, CA 94086*
- *Review recordings of this meeting and past meetings at*

<https://sunnyvaleca.legistar.com/calendar.aspx> or  
<http://youtube.com/SunnyvaleMeetings>

### **Accessibility/Americans with Disabilities Act (ADA) Notice**

*Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance to provide public comment, or for other special assistance; please contact the City at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting. The Office of the City Clerk may be reached at 408-730-7483 or [cityclerk@sunnyvale.ca.gov](mailto:cityclerk@sunnyvale.ca.gov) (28 CFR 35.160 (b) (1)).*

### **CALL TO ORDER**

*Call to Order via teleconference and in the Council Chambers.*

### **ROLL CALL**

### **PUBLIC COMMENT**

*This category provides an opportunity for members of the public to address the Subcommittee on items not listed on the agenda and is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the Chair) with a maximum of up to three minutes per speaker. Please note the Brown Act (Open Meeting Law) does not allow the Subcommittee to take action on an item not listed on the agenda. If you wish to address the Subcommittee, please refer to the notice at the beginning of this agenda. Individuals are limited to one appearance during this section.*

### **CONSENT CALENDAR**

*All matters listed on the consent calendar are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items. If a member of the public would like a consent calendar item pulled and discussed separately, please refer to the notice at the beginning of this agenda.*

- 1.A**    [23-0221](#)            Approve the Council Subcommittee on Boards and Commissions Meeting Minutes of August 2, 2022

**Recommendation:** Approve the Council Subcommittee on Boards and Commissions Minutes of August, 2022 as submitted.

## **GENERAL BUSINESS**

*If you wish to speak to a public hearing/general business item, please refer to notice at the beginning of this agenda. Each speaker is limited to a maximum of three minutes.*

- 2      [23-0165](#)      Discuss Draft 2023 Annual Work Plan for the Human Relations Commission
- 3      [23-0220](#)      Discuss Decorum at Public Meetings

## **ADJOURNMENT**

*Notice to the Public:*

*The agenda reports to council (RTCs) may be viewed on the City's website at [sunnyvale.ca.gov](http://sunnyvale.ca.gov) in the Office of the City Clerk located at 603 All America Way. Any agenda related writings or documents distributed to members of the Subcommittee regarding any open session item on this agenda will be made available for public inspection in the Office of the City Clerk located at 603 All America Way, during normal business hours and in the Council Chamber on the afternoon of the Subcommittee Meeting, pursuant to Government Code §54957.5. Please contact the Office of the City Clerk at (408) 730-7483 to access City Hall to view these materials and for specific questions regarding the agenda.*

### **Planning to provide materials to the Subcommittee?**

*If you wish to provide the subcommittee with copies of your presentation materials, please provide 12 copies of the materials to the Office of the City Clerk. The City Clerk will distribute your items to the subcommittee following the meeting.*