



# City of Sunnyvale

## Notice and Agenda Sustainability Commission

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Monday, May 20, 2024

7:00 PM

Online and Bay Conference Room,  
City Hall, 456 W. Olive Ave.,  
Sunnyvale, CA 94086

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**Meeting Online Link: <https://sunnyvale-ca-gov.zoom.us/j/87351330039>**

### Public Participation

- *In-person participation: You may provide public comment by filling out a speaker card (optional) and giving it to the Recording Officer.*

*As a courtesy, and technology permitting, members of the public may also attend online. However, the City cannot guarantee that the public's access to online technology will be uninterrupted, and technical difficulties may occur from time to time. Unless required by the Ralph M. Brown Act, the meeting will continue despite technical difficulties for participants using the online option.*

*The Chair may determine it would be impractical to include remote public comment during Oral Communications.*

- *Online participation: You may provide audio public comment by connecting to the meeting online or by telephone. Use the Raise Hand feature to request to speak (\*9 on a telephone):*

*Meeting online link: <https://sunnyvale-ca-gov.zoom.us/j/95835903911>*

*Meeting call-in telephone number: 833-548-0282 | Meeting ID: 958 3590 3911*

*(\*9 to request to speak | \*6 to unmute/mute)*

- *Watch the Sustainability Commission meeting at:*

*<http://youtube.com/SunnyvaleMeetings>*

- *Submit written comments to the Sustainability Commission no later than 4 hours prior to the meeting start to [sustainabilitycommission@sunnyvale.ca.gov](mailto:sustainabilitycommission@sunnyvale.ca.gov) or by mail to: City Clerk, 456 W. Olive Avenue, Sunnyvale, CA 94086*

- *Review recordings of this meeting and past meetings at <https://sunnyvaleca.legistar.com/calendar.aspx> or <http://youtube.com/SunnyvaleMeetings>*

### **Accessibility/Americans with Disabilities Act (ADA) Notice**

*Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance to provide public comment, or for other special assistance; please contact the City at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting. ADA contact: Christina Raby may be reached at 408-730-7742 or [craby@sunnyvale.ca.gov](mailto:craby@sunnyvale.ca.gov) (28 CFR 35.160 (b) (1)).*

### **CALL TO ORDER**

### **SALUTE TO THE FLAG**

### **ROLL CALL**

### **ORAL COMMUNICATIONS**

*The Chair may determine it would be impractical to include remote public comment during Oral Communications for the purpose of timeliness of the meeting or conducting an orderly meeting. Such a determination shall be made prior to opening public comment on Oral Communications.*

*This category provides an opportunity for members of the public to address the Sustainability Commission on items not listed on the agenda and is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the Chair) with a maximum of up to three minutes per speaker. Please note the Brown Act (Open Meeting Law) does not allow the Sustainability Commission to take action on an item not listed on the agenda. If you wish to address the Sustainability Commission, please refer to the notice at the beginning of this agenda. Individuals are limited to one appearance during this section.*

### **CONSENT CALENDAR**

*All matters listed on the consent calendar are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items. If a member of the public would like a consent calendar item pulled and discussed separately, please refer to the notice at the beginning of this agenda.*

- 1      [24-0560](#)      Approve the Sustainability Commission Meeting Minutes of April 15, 2024

**Recommendation:** Approve the Sustainability Commission Minutes of April 15, 2024, as submitted.

### **PUBLIC HEARINGS/GENERAL BUSINESS**

*If you wish to speak to a public hearing/general business item, please refer to notice at the beginning of this agenda. Each speaker is limited to a maximum of three minutes.*

- 2      [24-0635](#)      Forward a Recommendation to City Council to Amend the Climate Action Playbook and Adopt Game Plan 2028

**Recommendation:** Recommend Alternative 1 to the City Council: Adopt the Climate Action Playbook amendments and Game Plan 2028.

- 3      [24-0636](#)      Annual Review of City Manager's Recommended Budget  
Full budget available online at:  
[Sunnyvale.ca.gov/your-government/governance/city-budget](http://Sunnyvale.ca.gov/your-government/governance/city-budget)

### **STANDING ITEM: CONSIDERATION OF POTENTIAL STUDY ISSUES**

### **NON-AGENDA ITEMS & COMMENTS**

-Commissioner Comments

-Staff Comments

### **INFORMATION ONLY REPORTS/ITEMS**

- [24-0637](#)      Updated Annual Work Plan May 2024

### **ADJOURNMENT**

*Notice to the Public:*

*Any agenda related writings or documents distributed to members of this meeting body regarding any item on this agenda will be made available for public inspection in the originating department or can be accessed through the Office of the City Clerk located at 456 W. Olive Avenue, during normal business hours and in the Bay Conference Room on the evening of the Sustainability Commission Meeting, pursuant to Government Code §54957.5.*

*Agenda information is available by contacting Christina Raby at 408-730-7742 or [craby@sunnyvale.ca.gov](mailto:craby@sunnyvale.ca.gov). Agendas and associated reports are also available 72 hours before the meeting on the City's website at [sunnyvale.ca.gov](http://sunnyvale.ca.gov) and during normal business hours at the NOVA Workforce Services reception desk located on the first floor of City Hall at 456 W. Olive Avenue.*