

## **Notice and Agenda**

# Community Event and Neighborhood Grant Distribution Subcommittee

Friday, June 10, 2016	10:00 AM	Council Conference Room, 456 W. Olive Ave., Sunnyvale, CA 94086
	Special Meeting	

### CALL TO ORDER

#### CONSENT CALENDAR

- **1 A**<u>16-0533</u>Approve the Minutes of the February 24, 2016 Community<br/>Event and Neighborhood Grant Distribution Meeting
  - **Recommendation:** Approve the minutes of the February 24, 2016 Community Event and Neighborhood Grant Distribution meeting as submitted.

#### ORAL COMMUNICATIONS

This category provides an opportunity for members of the public to address the committee on items not listed on the agenda and is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the Chair) with a maximum of up to three minutes per speaker. Please note the Brown Act (Open Meeting Law) does not allow committee members to take action on an item not listed on the agenda. If you wish to address the committee, please complete a speaker card and give it to the Recording Secretary. Individuals are limited to one appearance during this section.

#### PUBLIC HEARING/GENERAL BUSINESS

If you wish to speak to a public hearings/general business item, please fill out a speaker card and give it to the City Clerk. You will be recognized at the time the item is being considered by Council. Each speaker is limited to a maximum of three minutes.

2	<u>16-0534</u>	Consideration of FY 2016/17 Community Event and	
		Neighborhood Grant Applications	

**<u>Recommendation</u>**: Accept the staff report and provide direction regarding proposed grant awards for FY 2016/17.

#### **ADJOURNMENT**

Notice to the Public:

Any agenda related writings or documents distributed to members of this meeting body regarding any item on this agenda will be made available for public inspection in the Office of the City Clerk located at 603 All America Way, Sunnyvale, California during normal business hours and in the Council Conference Room on the day of the meeting, pursuant to Government Code §54957.5.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the Office of the City Clerk at (408) 730-7483. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CFR 35.106 ADA Title II)