



# City of Sunnyvale

## Notice and Agenda - Final Bicycle and Pedestrian Advisory Commission

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Thursday, June 21, 2018

6:30 PM

Council Chambers, City Hall, 456 W. Olive  
Ave., Sunnyvale, CA 94086

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### **CALL TO ORDER**

### **SALUTE TO THE FLAG**

### **ROLL CALL**

### **PRESENTATION**

[18-0577](#)

Board Member/Commissioner Recognition of Service

### **ORAL COMMUNICATIONS**

*This category provides an opportunity for members of the public to address the commission on items not listed on the agenda and is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the Chair) with a maximum of up to three minutes per speaker. Please note the Brown Act (Open Meeting Law) does not allow commissioners to take action on an item not listed on the agenda. If you wish to address the commission, please complete a speaker card and give it to the Recording Secretary. Individuals are limited to one appearance during this section.*

### **CONSENT CALENDAR**

[18-0561](#)

Approve the Bicycle and Pedestrian Advisory Commission  
Meeting Minutes of May 17, 2018

**Recommendation:** Approve the Bicycle and Pedestrian Advisory Commission  
Meeting Minutes of May 17, 2018 as submitted.

### **PUBLIC HEARINGS/GENERAL BUSINESS**

[18-0583](#)

Active Transportation Program (ATP) Cycle 4 Grant  
Application

**STANDING ITEM: CONSIDERATION OF POTENTIAL STUDY ISSUES**

- |                                |   |
|--------------------------------|---|
| <a href="#"><u>18-0570</u></a> | Adopt Bicycle Parking Standards   |
| <a href="#"><u>18-0571</u></a> | Vehicle Types allowed on Sidewalks, Bicycle Facilities, and Roadways                                    |
| <a href="#"><u>18-0572</u></a> | Add Cycle Tracks or Designated Bike Paths to All New Developments                                       |
| <a href="#"><u>18-0573</u></a> | Update Bicycle Facilities Standards to include Charging Stations for Electric Bikes for New Development |

**NON-AGENDA ITEMS & COMMENTS**

**-Commissioner Comments**

**-Staff Comments**

**INFORMATION ONLY REPORTS/ITEMS**

- |                                |                               |
|--------------------------------|-------------------------------|
| <a href="#"><u>18-0574</u></a> | Active Items List - June 2018 |
| <a href="#"><u>18-0575</u></a> | BPAC 2018 Annual Work Plan    |
| <a href="#"><u>18-0576</u></a> | Utility Bill Stuffer Update   |

## **ADJOURNMENT**

### *Notice to the Public:*

*Any agenda related writings or documents distributed to members of this meeting body regarding any item on this agenda will be made available for public inspection in the originating department or can be accessed through the Office of the City Clerk located at 603 All America Way, Sunnyvale, CA. during normal business hours and at the meeting location on the evening of the board or commission meeting, pursuant to Government Code §54957.5.*

*Agenda information is available by contacting Ralph Garcia at [pubworks@sunnyvale.ca.gov](mailto:pubworks@sunnyvale.ca.gov) or (408) 730-7415. Agendas and associated reports are also available on the City's website at [sunnyvale.ca.gov](http://sunnyvale.ca.gov) or at the Sunnyvale Public Library, 665 W. Olive Ave., Sunnyvale, 72 hours before the meeting.*

*Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact Ralph Garcia at (408) 730-7415. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))*