



# City of Sunnyvale

## Notice and Agenda - Final Planning Commission

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Monday, June 11, 2018

6:00 PM

Council Chambers and West Conference  
Room, City Hall, 456 W. Olive Ave.,  
Sunnyvale, CA 94086

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**Special Meeting - Study Session - 6:00 PM | Special Meeting - Public Hearing 7 PM**

### **6 P.M. STUDY SESSION**

**Call to Order in the West Conference Room**

**Roll Call**

**Study Session**

**A. [18-0536](#)**

**Proposed Project:**

**MAJOR MOFFETT PARK SPECIAL DEVELOPMENT**

**PERMIT:** to allow the redevelopment of a 40.5-acre site for two new 5-story R&D office buildings totaling 1,041,890 s.f. including a 4-level parking structure resulting in 59% FAR. The existing 679,225 s.f. of office & manufacturing buildings will be demolished.

**Location:** 360 Caribbean Drive (APN's: 110-26-020, 110-26-021, 110-26-022, 110-26-023, 110-26-025, 110-26-027, 110-26-028, 110-26-029, 110-26-030, 110-26-031)

**File #:** 2017-8042

**Zoning:** MP-I & MP-TOD

**Applicant / Owner:** Google LLC/Google Inc.

**Project Planner:** Ryan Kuchenig, (408) 730-7431,  
rkuchenig@sunnyvale.ca.gov

**Public Comment on Study Session Agenda Items**

**Adjourn Study Session**

### **7 P.M. PLANNING COMMISSION MEETING**

**CALL TO ORDER****SALUTE TO THE FLAG****ROLL CALL****ORAL COMMUNICATIONS****CONSENT CALENDAR**

1. A [18-0546](#) Approve Planning Commission Meeting Minutes of May 29, 2018

**Recommendation:** Approve Planning Commission Meeting Minutes of May 29, 2018 as submitted.

**PUBLIC HEARINGS/GENERAL BUSINESS**

2. [18-0433](#) **APPLICATION WITHDRAWN - NO FURTHER ACTION REQUIRED.**  
**Proposed Project:**  
**SPECIAL DEVELOPMENT PERMIT:** for the conversion of a duplex to a child care center of up to 24 children.  
**Location:** 1640 Albatross Drive (APN: 309-40-014)  
**File #:** 2017-7108  
**Zoning:** R-2/PD - Low-Medium Density Residential / Planned Development  
**Applicant / Owner:** Shafer Architecture (applicant) / Nir Zuk Trustee (owner)  
**Environmental Review:** Class 3 Categorical Exemption relieves this project from the California Environmental Quality Act (CEQA) provisions that include new construction or conversion of small structures (CEQA Section 15303).  
**Project Planner:** Momoko Ishijima, (408) 730-7532, mishijima@sunnyvale.ca.gov
3. [18-0346](#) **Proposed Project:**  
**USE PERMIT:** to allow a large family child care home within 300 feet of another large family child care home.  
**Location:** 1692 S. Mary Avenue (APNs: 323-20-007)  
**File #:** 2018-7157  
**Zoning:** R-1 (Low Density Residential)  
**Applicant / Owner:** Isela Marysol Flores Garcia (applicant) / Oliver F Schwindt and Isela F Garcia (owner)  
**Environmental Review:** Statutory Exemption pursuant to CEQA Guidelines Section 15274 (large family day care homes)  
**Project Planner:** Kelly Cha, (408) 730-7408, kcha@sunnyvale.ca.gov

**Recommendation:** Alternative 1: Approve the Use Permit in accordance with the Findings in Attachment 3 and recommended Conditions of Approval in Attachment 4.

4. [18-0524](#)

**Proposed Project:** Related applications on a 0.27-acre site:

**DESIGN REVIEW:** To allow construction of a new two-story house resulting in 4,342 sq. ft. (3,849 square feet living area and 493 square feet garage) and 37.5% floor area ratio (FAR). The proposal also includes a new 694-square foot attached accessory dwelling unit (ADU).

**Location:** 1325 Elsona Court (APNs: 320-08-031)

**File #:** 2018-7139

**Zoning:** R-1 (Low Density Residential)

**Applicant / Owner:** Perspective Design Inc. (applicant) / Kiran S and Ritu Panesar (owner)

**Environmental Review:** A Class 3 Categorical Exemption relieves this project from California Environmental Quality Act (CEQA) provisions. Class 3(a) Categorical Exemptions includes construction of one-single family residence in a residential zoning district.

**Project Planner:** Kelly Cha, (408) 730-7408, kcha@sunnyvale.ca.gov

**Recommendation:** Recommend Alternative 1 to approve the Design Review in accordance with the Findings in Attachment 3 and Conditions of Approval in Attachment 4.

## **STANDING ITEM: CONSIDERATION OF POTENTIAL STUDY ISSUES**

### **NON-AGENDA ITEMS AND COMMENTS**

-Commissioner Comments

-Staff Comments

### **ADJOURNMENT**