

City of Sunnyvale

Notice and Agenda - Final Climate Action Plan 2.0 Advisory Committee

Thursday, December 7, 2017

6:30 PM

West Conference Room, City Hall, 456 W. Olive Ave, Sunnyvale, CA 94086

CALL TO ORDER

ROLL CALL

CONSENT CALENDAR

1 17-1155

Approve the Climate Action Plan 2.0 Advisory Committee

Meeting Minutes of November 2, 2017

Recommendation: Approve the Climate Action Plan 2.0 Advisory Committee

Minutes of November 2, 2017 as submitted.

PUBLIC COMMENT

This category provides an opportunity for members of the public to address the committee on items not listed on the agenda and is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the Chair) with a maximum of up to three minutes per speaker. Please note the Brown Act (Open Meeting Law) does not allow committee members to take action on an item not listed on the agenda. If you wish to address the committee, please complete a speaker card and give it to the Recording Secretary. Individuals are limited to one appearance during this section.

GENERAL BUSINESS

If you wish to speak to a public hearings/general business item, please fill out a speaker card and give it to the recording secretary. You will be recognized at the time the item is being considered by the committee. Each speaker is limited to a maximum of three minutes.

Introductions

3 17-1157 CAP 2.0 Technical and Community Engagement Consultant

Project Update

4	<u>17-1158</u>	Review of Sunnyvale Greenhouse Gas (GHG) Emissions, Preliminary Business as Usual Forecast, and Regional GHG Emissions Comparison
5	17-1159	Discussion Around Potential Key Climate Action Focus Areas

ADJOURNMENT

Notice to the Public:

Agenda information is available by contacting Nupur Hiremath at nhiremath@sunnyvale.ca.gov or at (408) 730-7743. Agendas and associated reports are available on the City's website at sunnyvale.ca.gov 72 hours before the meeting and in the West Conference Room on the night of the meeting, pursuant to Government Code §54957.5.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the Office of the City Clerk at (408) 730-7483. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b)(1))