City of Sunnyvale



Notice and Agenda

Parks and Recreation Commission

Wednesday, December 11, 2019	7:00 PM	Neighborhood Room - Recreation Center, Sunnyvale Community Center, 550 E. Remington Dr., Sunnyvale, CA 94087
		Remington Dr., Sunnyvale, CA 94067

CALL TO ORDER

SALUTE TO THE FLAG

ROLL CALL

ORAL COMMUNICATIONS

This category provides an opportunity for members of the public to address the commission on items not listed on the agenda and is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the Chair) with a maximum of up to three minutes per speaker. Please note the Brown Act (Open Meeting Law) does not allow commissioners to take action on an item not listed on the agenda. If you wish to address the commission, please complete a speaker card and give it to the Recording Secretary. Individuals are limited to one appearance during this section.

CONSENT CALENDAR

1<u>19-1013</u>Approve the Parks and Recreation Commission Meeting
Minutes of November 13, 2019

Recommendation: Approve the Parks and Recreation Commission Minutes of November 13, 2019 as submitted.

PUBLIC HEARINGS/GENERAL BUSINESS

2 <u>19-1241</u> Recommend the City Council Approve an Agreement Between the City of Sunnyvale, the Sunnyvale School District, and Fremont Union High School District for the Development and Operation of the Lakewood Branch Library and Learning Center at Lakewood Elementary School Recommendation:Alternative 1: Recommend that the City Council approve an
Agreement with the Sunnyvale School District and Fremont
Union High School District for a Joint Use Lakewood Branch
Library and Learning Center at Lakewood Elementary School.

3 <u>19-0995</u> Annual Review of Code of Ethics and Conduct for Appointed Officials

STANDING ITEM: CONSIDERATION OF POTENTIAL STUDY ISSUES

<u>19-1243</u> Parks and Recreation Commission Proposed Study Issues, Calendar Year: 2020

NON-AGENDA ITEMS & COMMENTS

-Commissioner Comments

-Staff Comments

INFORMATION ONLY REPORTS/ITEMS

<u>19-1219</u> 2020 Master Work Plan

ADJOURNMENT

Notice to the Public:

Any agenda related writings or documents distributed to members of this meeting body regarding any item on this agenda will be made available for public inspection in the originating department or can be accessed through the Office of the City Clerk located at 603 All America Way, Sunnyvale, CA. during normal business hours and at the meeting location on the evening of the board or commission meeting, pursuant to Government Code §54957.5.

Agenda information is available by contacting Community Services Administration at (408) 730-7336. Agendas and associated reports are also available on the City's website at sunnyvale.ca.gov or at the Sunnyvale Public Library, 665 W. Olive Ave., Sunnyvale, 72 hours before the meeting.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact Community Services Administration at (408)

730-7336. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))