

City of Sunnyvale

Notice and Agenda City Council

Tuesday, April 9, 2019

5:00 PM

Council Chambers and West Conference Room, City Hall, 456 W. Olive Ave., Sunnyvale, CA 94086

Special Meeting: Study Session - 5 PM | Closed Session - 5:30 PM | Regular Meeting - 7 PM

5:00 P.M. SPECIAL COUNCIL MEETING (Study Session)

- 1 Call to Order in the West Conference Room
- 2 Roll Call
- 3 Public Comment
- 4 Study Session

<u>19-0373</u> Personnel Board Interviews

5 Adjourn Special Meeting

5:30 P.M. SPECIAL COUNCIL MEETING (Closed Session)

- 1 Call to Order in the West Conference Room (Open to the Public)
- 2 Roll Call
- 3 Public Comment

The public may provide comments regarding the Closed Session item(s) just prior to the Council beginning the Closed Session. Closed Sessions are not open to the public.

4 Convene to Closed Session

19-0269 Closed Session held pursuant to California Government Code

Section 54957.6:

CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representatives: Tina Murphy, Director of

Human Resources; Kent Steffens, City Manager Employee organization: Sunnyvale Managers Association (SMA) and Sunnyvale Employees Association (SEA)

5 Adjourn Special Meeting

7 P.M. COUNCIL MEETING

Pursuant to Council Policy, City Council will not begin consideration of any agenda item after 11:30 p.m. without a vote. Any item on the agenda which must be continued due to the late hour shall be continued to a date certain. Information provided herein is subject to change from date of printing of the agenda to the date of the meeting.

CALL TO ORDER

Call to Order in the Council Chambers (Open to the Public)

SALUTE TO THE FLAG

ROLL CALL

CLOSED SESSION REPORT

SPECIAL ORDER OF THE DAY

<u>19-0223</u>	SPECIAL ORDER OF THE DAY - Fair Housing Month
<u>19-0289</u>	SPECIAL ORDER OF THE DAY - National Library Week

ORAL COMMUNICATIONS

This category provides an opportunity for members of the public to address the City Council on items not listed on the agenda and is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the Mayor) with a maximum of up to three minutes per speaker. Please note the Brown Act (Open Meeting Law) does not allow the Council to take action on an item not listed on the agenda. If you wish to address the Council, please complete a speaker card and give it to the City Clerk. Individuals are limited to one appearance during this section.

CONSENT CALENDAR

All matters listed on the consent calendar are considered to be routine and will be

acted upon by one motion. There will be no separate discussion of these items. If a member of the public would like a consent calendar item pulled and discussed separately, please submit a speaker card to the City Clerk prior to the start of the meeting or before approval of the consent calendar.

1.A <u>19-0345</u> Approve City Council Special Meeting Minutes of March 7,

2019

Recommendation: Approve the City Council Special Meeting Minutes of March 7,

2019 as submitted.

1.B <u>19-0346</u> Approve City Council Meeting Minutes of March 19, 2019

Recommendation: Approve the City Council Meeting Minutes of March 19, 2019

as submitted.

1.C 19-0392 Approve City Council Meeting Minutes of March 26, 2019

Recommendation: Approve the City Council Meeting Minutes of March 26, 2019

as submitted.

1.D <u>19-0328</u> Approve the List(s) of Claims and Bills Approved for Payment

by the City Manager

Recommendation: Approve the list(s) of claims and bills.

1.E 19-0386 Approve the 2019 Sustainability Speaker Series

Recommendation: Approve the 2019 Sustainability Speaker Series Topics as

proposed by the Sustainability Commission, with the provisos

that:

1. Implementation of up to four events to occur between spring

2019 and June 2020 will be contingent on speaker availability,

staffing resources, and available budget, and

2. The Subcommittee will provide enhanced support to

coordinate logistics for speaker panels when proposed.

1.F 19-0246 Award of Bid No. PW19-13 to Graham Contractors, Inc for

Annual Slurry Seal 2019 and Finding of CEQA Categorical

Exemption

Recommendation: Take the following actions:

- Making a finding of categorical exemption from the California Environmental Act (CEQA) pursuant to CEQA Guidelines
 Section 15301(c) for rehabilitation of existing streets;
- Award a contract in substantially the same form as Attachment 2 to the report in the amount of \$872,722.46 to Graham Contractors, Inc.
- Authorize the City Manager to execute the contract when all necessary conditions have been met; and
- Approve a 10% construction contingency in the amount of \$87,272.
- **1.G** 19-0429 Appoint Ms. Monica Alvarado and Ms. Cindy Springsteel to the NOVA Workforce Board
 - **Recommendation:** Appoint Ms. Monica Alvarado and Ms. Cindy Springsteel to the NOVA Workforce Board.
- 1.H 19-0434 Adopt a Resolution Amending Resolution Number 712-15, the Executive Mortgage Assistance Policy for the Provision of Housing Assistance to Newly Appointed Charter Officers and Department Directors (the "Executive Mortgage Assistance Program") to include the classification of Deputy City Manager.

Recommendation: Adopt a Resolution Amending Resolution Number 712-15, the Policy for the Provision of Housing Assistance to Newly Appointed Charter Officers and Department Directors (the "Executive Mortgage Assistance Program") to include the classification of Deputy City Manager.

PUBLIC HEARINGS/GENERAL BUSINESS

If you wish to speak to a public hearing/general business item, please fill out a speaker card and give it to the City Clerk. You will be recognized at the time the item is being considered by Council. Each speaker is limited to a maximum of three minutes. For land-use items, applicants are limited to a maximum of 10 minutes for opening comments and 5 minutes for closing comments.

2	<u>19-0375</u>	Approve Moffett Park Specific Plan Update Work Plan and
		Guiding Principles
		Project Planner:
		Michelle King, 408-730-7463, mking@sunnyvale.ca.gov

Recommendation: Alternative 1: Approve the Guiding Principles, outlined in the

staff report and the Work Plan (Attachment 7 to the report) for the update of the Moffett Park Specific Plan and direct staff to proceed with the understanding that the budget for the plan is funded by the initial applicant and/or other parties interested in

the completion of the plan update.

3 19-0438 Introduction of an Ordinance to Implement Amended City

Charter Section 604(e) by Adding Chapter 2.30 to Title 2 (Administration and Personnel) of the Sunnyvale Municipal Code Relating to the Appointment Process for Filling City Council Vacancies and Related Amendments to City Council Policy 7.3.15 (Appointment of Interim Council Members)

Recommendation: Alternative 1: Introduce an Ordinance Adding Chapter 2.30 to

Title 2 (Administration and Personnel) of the Sunnyvale

Municipal Code Relating to the Appointment Process for Filling City Council Vacancies and Approve Related Revisions to City

Council Policy 7.3.15 (Appointment of Interim Council Members) as shown in Attachment 4 to the Report.

COUNCILMEMBERS REPORTS ON ACTIVITIES FROM INTERGOVERNMENTAL COMMITTEE ASSIGNMENTS

NON-AGENDA ITEMS & COMMENTS

-Council

-City Manager

INFORMATION ONLY REPORTS/ITEMS

<u>19-0415</u>	Tentative Council Meeting Agenda Calendar
<u>19-0416</u>	Information/Action Items
<u>19-0079</u>	Board/Commission Meeting Minutes
<u>19-0413</u>	Notice of Public Works Director's Decision on Final Maps (Information Only)
<u>19-0406</u>	Study Session Summary of March 5, 2019 - Update on Downtown Specific Plan Amendment

ADJOURNMENT

NOTICE TO THE PUBLIC

The agenda reports to council (RTCs) may be viewed on the City's website at sunnyvale.ca.gov after 7 p.m. on Thursdays or at the Sunnyvale Public Library, 665 W. Olive Ave. as of Fridays prior to Tuesday City Council meetings. Any agenda related writings or documents distributed to members of the City of Sunnyvale City Council regarding any open session item on this agenda will be made available for public inspection in the Office of the City Clerk located at 603 All America Way, Sunnyvale, California during normal business hours and in the Council Chamber on the evening of the Council Meeting, pursuant to Government Code §54957.5. Please contact the Office of the City Clerk at (408) 730-7483 for specific questions regarding the agenda.

PLEASE TAKE NOTICE that if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the public hearing or presented in writing to the Office of the City Clerk at or before the public hearing. PLEASE TAKE FURTHER NOTICE that Code of Civil Procedure section 1094.6 imposes a 90-day deadline for the filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure 1094.5.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the Office of the City Clerk at (408) 730-7483. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

Planning a presentation for a City Council meeting?

To help you prepare and deliver your public comments, please review the "Making Public Comments During City Council or Planning Commission Meetings" available at Sunnyvale.ca.gov/PublicComments

Planning to provide materials to Council?

If you wish to provide the City Council with copies of your presentation materials, please provide 12 copies of the materials to the City Clerk (located to the left of the Council dais). The City Clerk will distribute your items to the Council.

Upcoming Meetings

Visit https://sunnyvaleca.legistar.com for upcoming Council, board and commission meeting information.