



City of Sunnyvale

Notice and Agenda - Final

Sustainability Commission

Monday, October 21, 2019

7:00 PM

West Conference Room, City Hall, 456 W.
Olive Ave., Sunnyvale, CA 94086

CALL TO ORDER

SALUTE TO THE FLAG

ROLL CALL

PRESENTATION

- 1 [19-0878](#) PRESENTATION - Climate Resilience and Adaptation Plans
for Bay Area Cities

ORAL COMMUNICATIONS

This category provides an opportunity for members of the public to address the commission on items not listed on the agenda and is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the Chair) with a maximum of up to three minutes per speaker. Please note the Brown Act (Open Meeting Law) does not allow commissioners to take action on an item not listed on the agenda. If you wish to address the commission, please complete a speaker card and give it to the Recording Secretary. Individuals are limited to one appearance during this section.

CONSENT CALENDAR

- 2 [19-1114](#) Approve the Sustainability Commission Meeting Minutes of
September 16, 2019

Recommendation: Approve the Sustainability Commission Minutes of September
16, 2019 as submitted.

PUBLIC HEARINGS/GENERAL BUSINESS

- 3 [19-1115](#) Draft Proposal for FY 2020-2021 Sustainability Speaker Series
- 4 [19-1116](#) Draft 2020 Master Work Plan

STANDING ITEM: CLIMATE ACTION PLAN (CAP 2.0) UPDATE**STANDING ITEM: CONSIDERATION OF POTENTIAL STUDY ISSUES**

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|----|--------------------------------|--|
| 5 | <u>19-0891</u> | Sustainability Commission Proposed Study Issues, Calendar Year: 2020 |
| 6 | <u>19-1109</u> | Create a new city Board and Commission or Staff Advisory Committee focused on mobility issues, especially commutes into and out of the city. |
| 7 | <u>19-1110</u> | Subsidized Public Transit |
| 8 | <u>19-1111</u> | Fossil Fuel Infrastructure and Equipment |
| 9 | <u>19-1112</u> | Encourage Decarbonization Readiness During Electrical Upgrades |
| 10 | <u>19-1119</u> | Community Condition Indicators for Environmental Health |

NON-AGENDA ITEMS & COMMENTS

-Commissioner Comments

-Staff Comments

INFORMATION ONLY REPORTS/ITEMS

- | | | |
|----|--------------------------------|---------------------------------------|
| 11 | <u>19-1113</u> | Updated Annual Work Plan October 2019 |
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ADJOURNMENT

Notice to the Public:

Any agenda related writings or documents distributed to members of this meeting body regarding any item on this agenda will be made available for public inspection in the Environmental Services Department located at 1444 Borregas Avenue, Sunnyvale or can be accessed through the Office of the City Clerk located at 603 All America Way, Sunnyvale during normal business hours and in the meeting location on the evening of the Sustainability Commission meeting, pursuant to Government Code §54957.5.

Agenda information is available by contacting Nupur Hiremath at (408) 730-7743.

Agendas and associated reports are also available on the City's website at sunnyvale.ca.gov or at the Sunnyvale Public Library, 665 W. Olive Ave., Sunnyvale, 72 hours before the meeting.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact Nupur Hiremath at (408) 730-7743. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))