

# City of Sunnyvale

# Notice and Agenda - Final Climate Action Plan 2.0 Advisory Committee

Monday, July 15, 2019

7:00 PM

Community Center, Community Room, 550 E. Remington Dr., Sunnyvale, CA 94086

**Special Meeting: Joint Meeting with Sustainability Commission** 

**CALL TO ORDER** 

SALUTE TO THE FLAG

**ROLL CALL** 

### ORAL COMMUNICATIONS

This category provides an opportunity for members of the public to address the committee on items not listed on the agenda and is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the Chair) with a maximum of up to three minutes per speaker. Please note the Brown Act (Open Meeting Law) does not allow committee members to take action on an item not listed on the agenda. If you wish to address the committee, please complete a speaker card and give it to the Recording Secretary. Individuals are limited to one appearance during this section.

#### **CONSENT CALENDAR (Climate Action Plan 2.0 Advisory Committee Only)**

<u>19-0741</u> Approve the Climate Action Plan 2.0 Advisory Committee

Meeting Minutes of March 20, 2019

**Recommendation:** Approve the Climate Action Plan 2.0 Advisory Committee

Meeting Minutes of March 20, 2019 as submitted.

## PUBLIC HEARINGS/GENERAL BUSINESS

19-0494 Forward a recommendation to City Council to Adopt the

Climate Action Playbook, including the greenhouse gas

reduction targets

**Recommendation:** Recommend Alternative 1 to the City Council: Adopt the

Climate Action Playbook, including the greenhouse gas reduction targets of 55% by 2030 and 80% by 2050.

#### **ADJOURNMENT**

Notice to the Public:

Agenda information is available by contacting the Office of the City Clerk at (408) 730-7483. Agendas and associated reports are available on the City's website at sunnyvale.ca.gov 72 hours before the meeting and in the meeting room during the meeting, pursuant to Government Code §54957.5.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the Office of the City Clerk at (408) 730-7483. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b)(1))