

## City of Sunnyvale

# Notice and Agenda - Final Planning Commission

Tuesday, June 16, 2020

7:00 PM

Telepresence Meeting: City Web Stream | Comcast Channel 15

Special Meeting - Study Session - Canceled | Special Meeting - Public Hearing - 7:00 PM

#### SPECIAL TELECONFERENCE NOTICE

Because of the COVID-19 emergency and the "shelter in place" orders issued by Santa Clara County and the State of California, the meeting of the Sunnyvale Planning Commission on June 16, 2020, will take place by teleconference, as allowed by Governor Gavin Newsom's Executive Order N-29-20.

- Watch the Planning Commission meeting at sunnyvaleca.legistar.com/calendar.aspx, https://youtu.be/nKskMCl3jp0 or on Comcast Channel 15.
- Submit written comments to the Planning Commission up to 4 hours prior to the meeting to planningcommission@sunnyvale.ca.gov or by mail to Sunnyvale Planning Division, 456 W. Olive Avenue, Sunnyvale, CA 94086-3707.
- Teleconference participation: You may provide audio public comment by connecting to the teleconference meeting online or by telephone. Use the Raise Hand feature to request to speak (\*9 on a telephone):

Meeting online link: https://sunnyvale-ca-gov.zoom.us/j/91827390357 Meeting call-in telephone number: 833-548-0276 | Meeting ID: 918 2739 0357

Pursuant to the Americans with Disabilities Act (ADA) and Executive Order N-29-20, if you need special assistance to provide public comment, contact the City at least 2 hours prior to the meeting in order for the City to make reasonable alternative arrangements for you to communicate your comments. For other special assistance, please contact the City at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting. The Planning Division may be reached at 408-730-7440 or at planning@sunnyvale.ca.gov (28 CFR 35.160 (b) (1)).

#### **STUDY SESSION CANCELED**

#### 7:00 PM PLANNING COMMISSION MEETING

### **CALL TO ORDER**

Call to Order via teleconference.

### **ROLL CALL**

#### **ORAL COMMUNICATIONS**

This category provides an opportunity for members of the public to address the commission on items not listed on the agenda and is limited to 15 minutes (may be extended or continued after the public hearings/general business section of the agenda at the discretion of the Chair) with a maximum of up to three minutes per speaker. Please note the Brown Act (Open Meeting Law) does not allow commissioners to take action on an item not listed on the agenda. If you wish to address the commission, please refer to the Special Teleconference Notice at the beginning of this agenda. Individuals are limited to one appearance during this section.

#### **CONSENT CALENDAR**

All matters listed on the consent calendar are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items. If a member of the public would like a consent calendar item pulled and discussed separately, please refer to the Special Teleconference Notice at the beginning of this agenda.

**1.A** 20-0611 Approve Planning Commission Meeting Minutes of May 26, 2020

**Recommendation:** Approve Planning Commission Meeting Minutes of May 26,

2020 as submitted.

**1.B** 20-0612 Approve Planning Commission Meeting Minutes of June 2, 2020

**Recommendation:** Approve Planning Commission Meeting Minutes of June 2, 2020 as submitted.

#### **PUBLIC HEARINGS/GENERAL BUSINESS**

If you wish to speak to a public hearing/general business item, please refer to the Special Teleconference Notice at the beginning of this agenda. Each speaker is

limited to a maximum of three minutes.

#### 2. 20-0610

#### **CONTINUED FROM JUNE 2, 2020**

**Proposed Project:** 

**USE PERMIT** for a new six-story hotel with 128 rooms. Location: 1296 Lawrence Station Road (APN: 104-33-012)

File #: 2017-8060

**Zoning:** Industrial and Service (M-S)

Applicant / Owner: Baywood Hotels (applicant) / Sunnyvale Holdings

LLC (owner)

**Environmental Review:** The project is consistent with the Land Use and Transportation Element (LUTE) of the City's General Plan and no additional environmental review is required pursuant to CEQA Guidelines Section 15183 and Public Resources Code Section 21083.3.

Project Planner: Kelly Cha, (408) 730-7408, kcha@sunnyvale.ca.gov

Recommendation: Alternative 1: Make the findings required to approve the CEQA determination that the project is consistent with the City's General Plan and no additional environmental review is required as noted in the checklist in Attachment 5, and approve the Use Permit based on the findings in Attachment 3, and recommended conditions of approval in Attachment 4.

#### STANDING ITEM: CONSIDERATION OF POTENTIAL STUDY ISSUES

#### NON-AGENDA ITEMS AND COMMENTS

-Commissioner Comments

-Staff Comments

#### **ADJOURNMENT**

Notice to the Public:

Any agenda related writings or documents on this agenda distributed to members of the Planning Commission are available by contacting the Planning Division at planning@sunnyvale.ca.gov. Agendas and associated reports are also available at sunnyvaleca.legistar.com/calendar.aspx 72 hours before the meeting.

Planning a presentation for a Planning Commission meeting? To help you prepare

and deliver your public comments, please review the "Making Public Comments During City Council or Planning Commission Meetings" document available on the City website.

PLEASE TAKE NOTICE that if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the public hearing or presented in writing to the City at or before the public hearing.

PLEASE TAKE FURTHER NOTICE that Code of Civil Procedure section 1094.6 imposes a 90-day deadline for the filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5. Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please see the Special Teleconference Notice at the beginning of this agenda.