

RESOLUTION NO. ____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUNNYVALE FOR PAYING AND REPORTING THE VALUE **OF EMPLOYER PAID MEMBER** CONTRIBUTIONS TO THE **CALIFORNIA PUBLIC** EMPLOYEES' RETIREMENT SYSTEM FOR EMPLOYEES REPRESENTED BYCOMMUNICATION **OFFICERS** ASSOCIATION

WHEREAS, the governing body of the City of Sunnyvale (the City) has the authority to implement Government Code Section 20636(c)(4) pursuant to Section 20691; and

WHEREAS, the City has a written labor policy or agreement which specifically provides for the normal member contributions to be paid by the employer, and reported as additional compensation; and

WHEREAS, one of the steps in the procedures to implement Section 20691 is the adoption by the City of a Resolution to commence paying and reporting the value of said Employer Paid Member Contributions (EPMC); and

WHEREAS, the City has identified the following conditions for the purpose of its election to pay EPMC:

- 1. This benefit shall apply to all employees of Communication Officers Association.
- 2. This benefit shall consist of paying the following percentage of the normal member contributions as EPMC:
 - a) For employees who are classic CalPERS members in Tier 1 and Tier 2:
 - i. Effective September 27, 2015, four percent (4%) employer paid, and reporting the same percent (value) of compensation earnable [excluding Government Code Section 20636(c)(4)] as additional compensation; and
 - ii. Effective January 3, 2016, three percent (3%) employer paid, and reporting the same percent (value) of compensation earnable [excluding Government Code Section 20636(c)(4)] as additional compensation; and
 - iii. Effective January 1, 2017, two percent (2%) employer paid, and reporting the same percent (value) of compensation earnable [excluding Government Code Section 20636(c)(4)] as additional compensation.

	3.	The effective d	ate of this Re	solution i	s	, 2015.			
OF SU above.	JNNYV	THEREFORE, ALE THAT it							
follow	Adopte ing vote	ed by the City	Council at a	regular	meeting	held on	, 2	015, by	the the
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ATTE	ST:				APPRO	OVED:			
(SEAL	City C	lerk				Mayor			
APPRO	OVED A	AS TO FORM:							
	City A	ttorney							