

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUNNYVALE FOR PAYING AND REPORTING THE VALUE OF EMPLOYER PAID MEMBER CONTRIBUTIONS TO THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM FOR SUNNYVALE MANAGERS ASSOCIATION

WHEREAS, the governing body of the City of Sunnyvale (the City) has the authority to implement Government Code Section 20636(c)(4) pursuant to Section 20691;

WHEREAS, the City has a written labor policy or agreement which specifically provides for the normal member contributions to be paid by the employer, and reported as additional compensation;

WHEREAS, one of the steps in the procedures to implement Section 20691 is the adoption by the City of a Resolution to commence paying and reporting the value of said Employer Paid Member Contributions (EPMC);

WHEREAS, the City has identified the following conditions for the purpose of its election to pay EPMC;

- 1. This benefit shall apply to all employees of Sunnyvale Managers Association.
- 2. This benefit shall consist of paying the following percentage of the normal member contributions as EPMC:
 - a) For employees who are classic CalPERS members in Tier1 and Tier 2:
 - (i) Effective July 1, 2015, three (3) percent employer paid, and reporting the same percent (value) of compensation earnable [excluding Government Code Section 20636(c)(4)] as additional compensation; and
 - (ii) Effective July 3, 2016, two (2) percent employer paid, and reporting the same percent (value) of compensation earnable [excluding Government Code Section 20636(c)(4)] as additional compensation; and
 - (iii) Effective July 2, 2017, one (1) percent employer paid, and reporting the same percent (value) of compensation earnable [excluding Government Code Section 20636(c)(4)] as additional compensation; and

3. The effective date of this Resolution is December 15, 2015.

NOW, THEREFORE, BE IT RE OF SUNNYVALE THAT it hereby elecabove.		
Adopted by the City Council at a	regular meeting held on	, by the following
vote:		
AYES:		
NOES:		
ABSTAIN:		
ABSENT:		
RECUSAL:		
ATTEST:	APPROVED:	
City Clerk	Mayor	
(SEAL)	11244 02	
APPROVED AS TO FORM:		
City Attorney	_	