RECORD WITHOUT FEE UNDER SECTION 6103
GOVERNMENT CODE OF THE STATE OF CALIFORNIA

AFTER RECORDING RETURN TO: REAL ESTATE SERVICES UNIT SANTA CLARA VALLEY WATER DISTRICT 5750 ALMADEN EXPRESSWAY SAN JOSE, CALIFORNIA 95118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: <u>205-49-001 (portion)</u> DOCUMENT NO.: 9124-1

EASEMENT DEED

CITY OF SUNNYVALE, a municipal corporation, hereinafter referred to as "Grantor," do(es) hereby grant, convey and dedicate to the SANTA CLARA VALLEY WATER DISTRICT, a Special District, created by the California Legislature, hereinafter referred to as "District", an easement (Parcel 1) for, ingress and egress, water pipelines, and appurtenances and an easement (Parcel 2) for, ingress and egress, building facilities, and appurtenances, both in, upon, over, and across that real property, in the City of Sunnyvale, County of Santa Clara, State of California, described as APN: 205-49-001; and more particularly described in Exhibit "A" attached hereto and made a part hereof.

Grantor agrees for itself, its heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, fences, structures or trees within the easement area, unless prior written approval is obtained from District.

The easements shall include the right to ingress and egress, construct, reconstruct, inspect, maintain, operate, and repair building facilities, water pipelines, and appurtenances, together with the right to trim or remove such trees or brush within the easement area as may constitute a hazard to persons or property or may interfere with the use of the said area for the purposes granted. It also shall include the right to enter upon said land with vehicles, tools, implements, and other materials, take therefrom and use, earth, rock, sand, and gravel by said District, its officers, agents, and employees, and by persons under contract with it and their employees whenever and wherever necessary for purposes granted herein.

District shall also have the right to mark the location of said described area by suitable markers, but said markers shall be placed in fences or other locations which will not interfere with any reasonable use by Grantor.

District agrees to indemnify and hold harmless Grantor from and against any and all claims, damages, liabilities, costs or any expenses whatsoever, arising from or caused, directly or indirectly by the entry onto the property by District or its officers, agents, and employees, and by persons under contract with it and their employees whenever and wherever necessary for purposes granted herein.

Grantor reserves the right to use said real property in any manner, provided such use does not unreasonably interfere with District(s) rights hereunder.

Grantee agrees to use due care in any use of the easement herein granted and in the construction, installation, repair, replacements and maintenance of District(s) improvements in

the ea	sement	area a	s provided	I for here	in sc	as	not t	to	unreasonably	disturb	Grantor	'S	use	of it	ts
proper	ty or any	y of its	existing fa	cilities.											

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this	day of	, 2016	CITY OF SUNNYVALE, a municipal corporation
			By: Deanna J. Santana. City Manager

DOCUMENT NO.: 9124-1

ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF SANTA CLARA SS						
On this day of, in the year 20, b	pefore me,					
Notary Public, personally appeared	of Signer(s)					
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.						
I certify under PENALTY OF PERJURY under the laws of foregoing paragraph is true and correct.	the State of California that the					
WITNESS my hand and official seal.						
Notary Public in and for said County and State CAPACITY CLAIMED BY SIGNER						
Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.						
☐ Individual	☐ Trustee (s)					
Corporate Officer(s):	☐ Guardian/Conservator					
☐ Partner(s) ☐ Limited ☐ General	Other:					
Attorney-In-Fact						
Signer is Representing (Name of Person(s) or Entity(ies)						

DOCUMENT NO.: 9124-1

CERTIFICATE OF CONSENT AND ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Deed or Grant to the Santa Clara Valley Water District, also referred to herein as the Grantee, is hereby accepted by the undersigned duly authorized agent on behalf of the Board of Directors of said Santa Clara Valley Water District, pursuant to authority conferred by Resolution No. 14-79 of said Board of Directors adopted on the 9th day of September 2014, and the Grantee consents to recordation thereof by its said duly authorized agent.

Dated:	, 20	Santa Clara Valley Water District
		By:
		Chief Executive Officer/Clerk of the Board of Directors (Strike out inapplicable one)

EXHIBIT A

SANTA CLARA VALLEY WATER DISTRICT

5750 Almaden Expressway San Jose, CA 95118

Original By: CLM Revised By: Date: 11/18/2015 Revision Date:

PROJECT: WOLFE ROAD RECYCLED WATER APN: 205-49-001 PROPERTY: CITY OF SUNNYVALE RESU File No.: 9124-1

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF SUNNYVALE, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, BEING A PORTION OF PARCEL 3 AS SHOWN ON THAT CERTAIN MAP FILED IN BOOK 105 OF MAPS, PAGE 17, SANTA CLARA COUNTY OFFICIAL RECORDS. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1 - PIPELINE AND ACCESS EASEMENT

COMMENCING AT A POINT THAT IS THE NORTHEASTERLY CORNER OF SAID PARCEL 3, THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL 3 NORTH 75°27'41" WEST, 140.99 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTHERLY LINE OF PARCEL 3 NORTH 75°27'41" WEST, 36.35 FEET; THENCE LEAVING SAID NORTHERLY LINE SOUTH 09°57'04" WEST, 43.57 FEET; THENCE SOUTH 47°36'18" WEST, 14.33 FEET; THENCE NORTH 89°15'00" WEST 30.41 FEET TO A POINT ON THE WEST LINE OF SAID PARCEL 3, ALSO BEING THE EAST RIGHT-OF-WAY LINE OF NORTH WOLFE ROAD; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE SOUTH 00°45'00" WEST, 25.00 FEET; THENCE LEAVING SAID RIGHT-OF-WAY LINE SOUTH 89°15'00" EAST, 44.68 FEET; THENCE NORTH 47°36'18" EAST, 46.19 FEET; THENCE NORTH 14°32'19" EAST, 7.60 FEET; THENCE NORTH 75°27'41" WEST, 4.34 FEET; THENCE NORTH 14°32'19" EAST, 30.00 FEET TO THE POINT OF BEGINNING

CONTAINING 3,239 SQUARE FEET, MORE OR LESS.

PARCEL 2 – BUILDING AND ACCESS EASEMENT

COMMENCING AT A POINT THAT IS THE NORTHEASTERLY CORNER OF SAID PARCEL 3, THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL 3 NORTH 75°27'41" WEST, 95.99 FEET TO THE **POINT OF BEGINNING**; THENCE CONTINUING ALONG SAID NORTHERLY LINE OF PARCEL 3 NORTH 75°27'41" WEST, 81.35 FEET; THENCE LEAVING SAID NORTHERLY LINE SOUTH 09°57'04" WEST, 42.93 FEET; THENCE SOUTH 83°23'17" EAST, 78.67 FEET; THENCE NORTH 14°32'19" EAST, 31.94 FEET TO THE POINT OF BEGINNING

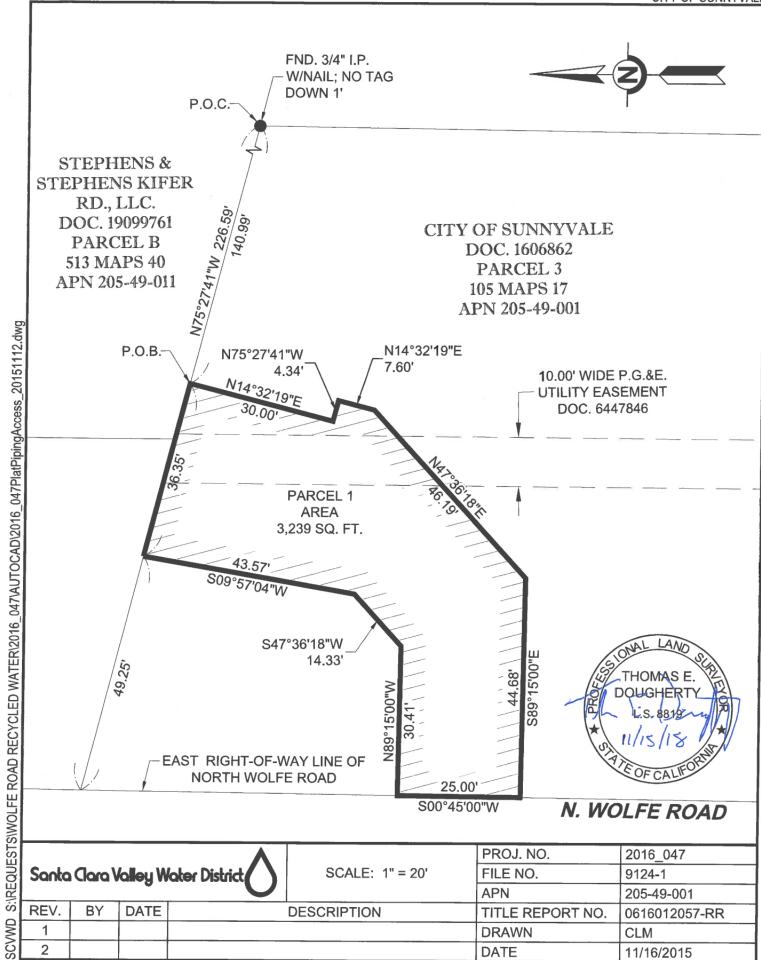
CONTAINING 2,985 SQUARE FEET, MORE OR LESS.

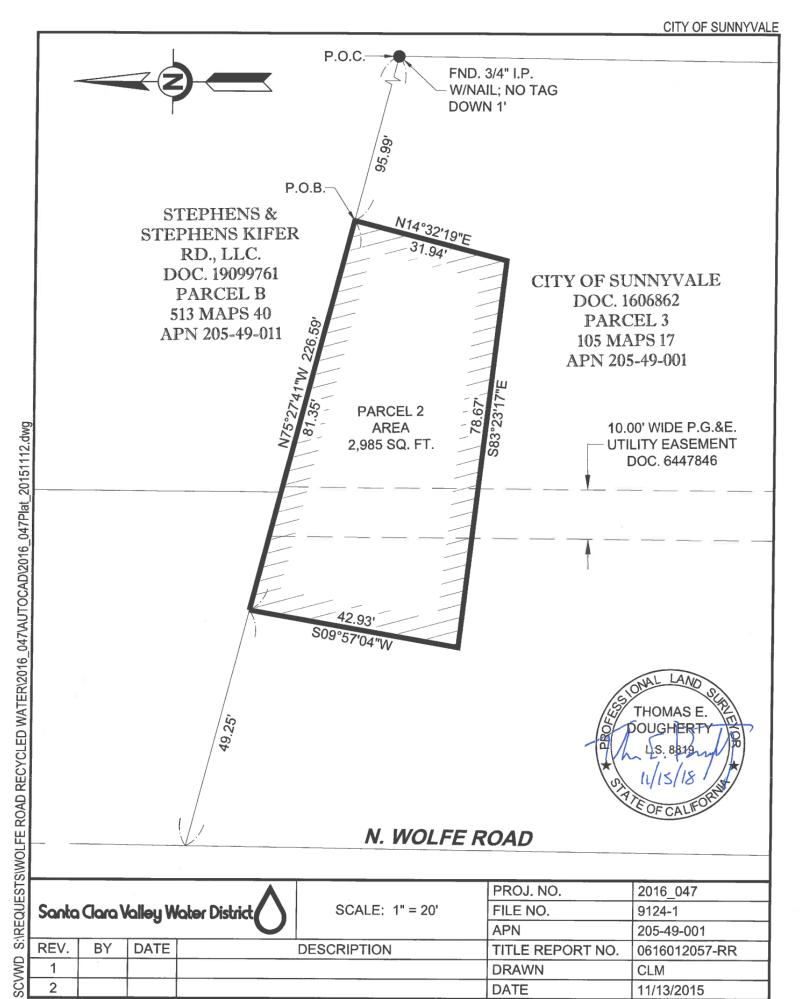
BASIS OF BEARING:

BEARINGS AND DISTANCES HEREIN ARE BASED ON FOUND MONUMENTS ALONG THE CENTERLINE OF SAN LUCAR COURT AS SHOWN ON THAT CERTAIN MAP FILED IN BOOK 513 OF MAPS AT PAGE 40, SANTA CLARA COUNTY OFFICIAL RECORDS.

SURVEYOR'S STATEMENT:

THE DESCRIPTION V	VAS PREPARED BY	ME OR UNDER MY	DIRECTION IN
CONFORMANCE WIT	H THE REQUIREM	ENTS OF THE LAND	SURVEYOR'S ACT.
The Dang		11/18/15	
Thomas E. Dougherty	L8819	Date	





			A		PROJ. NO.	2016_047
Santo	Clara V	Calley W	ater District	SCALE: 1" = 20'	FILE NO.	9124-1
					APN	205-49-001
REV.	BY	DATE		DESCRIPTION	TITLE REPORT NO.	0616012057-RR
1					DRAWN	CLM
2					DATE	11/13/2015