RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUNNYVALE AUTHORIZING THE SUBMITTAL OF A JOINT APPLICATION TO THE CALIFORNIA STATE DEPARTMENT **OF** HOUSING AND **COMMUNITY FUNDING** DEVELOPMENT **FOR** UNDER **AFFORDABLE** HOUSING AND **SUSTAINABLE** COMMUNITIES PROGRAM; AND IF SELECTED, THE EXECUTION OF A STANDARD AGREEMENT AND ANY RELATED DOCUMENTS NECESSARY TO PARTICIPATE IN THE AFFORDABLE HOUSING AND SUSTAINABLE **COMMUNITIES PROGRAM**

WHEREAS, the State of California, the Strategic Growth Council ("SGC") and the Department of Housing and Community Development ("Department") issued a Notice of Funding Availability ("NOFA") on January 29, 2016, under the Affordable Housing and Sustainable Communities Program ("AHSC") established under Division 44, Part 1 of the Public Resources Code commencing with Section 75200; and

WHEREAS, in March 2015, the City conditionally committed to providing a \$5 million in financing to MP Edwina Benner Associates, L.P., an affiliate of MidPen Housing ("Developer") to assist in the development of Benner Plaza, consisting of 66 dwelling units with associated amenities, site improvements and parking, including 65 units of affordable rental housing ("Benner Project"); and

WHEREAS, the City of Sunnyvale ("City") desires to apply jointly with the Developer for, and receive an allocation of AHSC Program funds for a sustainable transportation infrastructure ("STI") project consisting of a sidewalk extension and green streets improvements along Persian Drive between Morse and Borregas Avenues ("STI Project") and the Benner Project and submit the Application Package released by Department for the AHSC Program; and

WHEREAS, the SGC is authorized to approve funding allocations for the AHSC Program, subject to the terms and conditions of the NOFA, Program Guidelines, Application Package, and Standard Agreement, and the Department is authorized to administer the approved funding allocations of the AHSC Program; and

WHEREAS, the City and Developer wish to submit a joint application for AHSC Program funds in an amount not to exceed \$10,000,000.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SUNNYVALE THAT:

1. City staff is hereby authorized to submit to Department a joint application with Developer to participate in the AHSC Program in response to the NOFA issued on January 29, 2016, for an allocation of funds for Fiscal Year 2015-16, in an amount not to exceed \$10,000,000, for the following activities:

For a Sustainable Transportation Infrastructure Project consisting of a sidewalk extension and green streets improvements along Persian Drive between Morse and Borregas Avenues and the development of Benner Plaza, consisting of 66 dwelling units with associated amenities, site improvements and parking, including 65 units of affordable rental housing.

- 2. If the application for funding is approved, the City hereby agrees to use the funds for eligible STI Project expenses in the manner presented in the application as approved by Department and in accordance with the NOFA, Program Guidelines and Application Package. The City may also execute any and all other instruments necessary or required by Department for participation in the AHSC Program.
- 3. The City Manager is hereby authorized to enter into, execute, and deliver in the name of the City of Sunnyvale the AHSC Program Application Package, a Standard Agreement, and all other documents required by the Department for participation in the AHSC Program, and any amendments thereto.
- 4. The City Manager shall work to mitigate risk to the City from serving as a coapplicant, including negotiating an indemnification agreement, in a form approved by the City Attorney, with the Developer regarding mutual responsibilities.
- 5. This Resolution shall become effective immediately upon adoption by the City Council.

ATTACHMENT 6

Adopted by the City Council at a regular meeting held on		, by the following
vote:		
AYES:		
NOES:		
ABSTAIN:		
ABSENT:		
RECUSAL:		
ATTEST:	APPROVED:	
City Clerk (SEAL)	Mayor	
APPROVED AS TO FORM:		
City Attorney		