

## **Community Events Grant Program Application** Fiscal Year 2018/19

Application Deadline: May 2, 2018, by 5 p.m.

Thank you for your interest in the Community Events Grant Program. Please make sure you thoroughly reviewed the grant guidelines and eligibility criteria to determine if your group qualifies for funding. Grant decisions are based upon a competitive review process; this application and any attachments are intended to be the primary subject of evaluating your grant proposal. While the City will accept applications through May 2, 2018, by 5 p.m., the exact amount of grant funding available will be determined by City Council when the FY 2018/19 budget is adopted in June 2018. Applicants will be notified of award decisions in July 2018.

Completed applications may be submitted in the following ways:
Mail or Drop Off in Person: Sunnyvale Community Center (Recreation Center Front Desk) Attn: Alisha Rodrigues 550 E. Remington Drive, Sunnyvale, CA 94087
Email: ncs@sunnyvale.ca.gov or Fax: 408-730-7754
For questions or more information, contact Alisha Rodrigues at <a href="mailto:ncs@sunnyvale.ca.gov">ncs@sunnyvale.ca.gov</a> or 408-730-7599
Event Name:
Date(s)/Time(s) of Event:
Sponsoring Organization(s):
Grant Amount Requesting from the City of Sunnyvale: \$
(Amount cannot exceed 40 percent of total expenses, including the value of in-kind/donated services but excluding the value of volunteer time.)
Authorized Representative Information
Name:
Title:
Organization:
Email:
Mailing Address:

## **Event Details**

1.	Please describe your event (you may attach additional details or supporting documentation).
2.	Have you held this event before? If so, when and where?
3.	How does your event encourage a celebration of community, including the character, diversity and quality of Sunnyvale? How does it provide vitality and identity to the community?
4.	What steps are you taking to ensure a well-planned, safe event?

# **Marketing & Promotion**

5.	Is your event citywide or targeted to a particular neighborhood, demographic or geographic area? If targeted, to whom?
6.	How many people do you expect to attend your event? How did you arrive at this estimate?
7.	Please describe your marketing plan, including the type of advertisements to be used and where they will be placed. Also, indicate if you wish to incorporate the City's local access channel, KSUN 15 in your advertising. Please attach additional sheets as needed to fully describe your marketing plan.
O	rganization Information
8.	Please describe your organization's mission and goals, as well as information about your membership and total organizational budget, if applicable (feel free to attach literature about your organization). Please attach your organization's most recent financial statements if available.

#### **Event Budget**

9.	Please describe what kind of controls you have in place to ensure that your event will be
	planned cost-effectively, with strong financial management and effective overall event
	management? How has your organization demonstrated these qualities in the past?

- 10. Please attach a detailed budget for your event including:
  - Total expenses
  - Anticipated revenue (if applicable)
  - Net cost (total expenses less anticipated revenue)
  - Volunteer assistance (1. List volunteer roles/tasks **and** the number of hours anticipated; 2. Multiply volunteer hours by \$28.46, the California volunteer rate per *IndependentSector.org*)
  - Any expenses you expect to be donated/in-kind (include an estimated dollar value of each donated/in-kind expense in your budget)
  - Funding amount being requested from City of Sunnyvale (cannot exceed 40 percent of total expenses, including the value of in-kind/donated services but excluding the value of volunteer time).
- 11. How will you obtain the remaining funding for your event? Why are you requesting grant funding from the City?

12. Please explain how your organization intends to operate this event in future years without grant assistance from the city. Your explanation should include a goal of sustainability and independence from grant funds within four years or less. Attach additional sheets if needed.

## **Summer Series P&L**

Account	Projected 2018/19	Actual 2017/18	Notes	
INCOME				
Sales	30963	29489		
Sponsors	19000	19431		
Vendors	2800	2300		
TOTAL INCOME	52763	51220		
EXPENSES				
Beverages	10200	10212	Beer & wine	
Garbage	1000	1604		
Labor Fees	8500	8250	stage set-up & security	У
Musicians	7700	7700	Bands pay	
Permit Fees	2400	2474	Event permits, ABC pe	ermits
Promo Fees	1900	1928	Banner & posters	
Public Safety Fees	9300	9385		
Rentals	3100	3200	chair rentals	
Supplies	2000	2020		
Tax	3096			
TOTAL EXPENSES	49196	46772		
Profit/Loss	3567	4449		