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|----------------|-------------------------|
| Jurisdiction | Sunnyvale |
| Reporting Year | 2020 (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

(CCR Title 25 §6202)

Table A

Housing Development Applications Submitted

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability by Household Incomes | | | | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Notes | |
|-------------------------------------|-------------|--------------------------|---------------|---------------------------------|---|-------------------------|---|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------------|------------------------------------|------------------------------------|---|--|
| 1 | | | | | 2 | 3 | 4 | 5 | | | | | | | 6 | 7 | 8 | 9 | 10 |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID* | Unit Category (SFA,SFD,2 to 4.5+ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-income Deed Restricted | Low-income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Was APPLICATION SUBMITTED Pursuant to GC 65913.4(b)? (SB 35 Streamlining) | Notes* |
| Summary Row: Start Data Entry Below | | | | | | | | 160 | 0 | 184 | 0 | 12 | 88 | 477 | 888 | 88 | 0 | 0 | |
| | 209-25-003 | 362 S SUNNYVALE AV | | 20207344 | 2 - 4 | O | 6/10/2020 | | | | | | | 2 | 2 | 2 | | No | |
| | 205-50-013 | 1178 SONORA CT | | 20207393 | 5+ | R | 7/1/2020 | 55 | | 119 | | | | | 174 | | | No | |
| | 211-01-031 | 444 OLD SAN FRANCISCO RD | | 20207112 | 5+ | R | 2/12/2020 | 2 | | | | | | | 2 | | | No | |
| | 209-35-023 | 200 S TAAFFE ST | | 20207262 | 5+ | R | 5/7/2020 | 16 | | 31 | | 6 | | 411 | 464 | | | No | Development Agreement approved in 2020. Final planning entitlements 2021 |
| | 309-01-006 | 166 E FREMONT AV | | 20207525 | 5+ | O | 8/28/2020 | | | | | 6 | | 44 | 50 | | | No | |
| | 110-12-093 | 245 W WEDDELL DR | | 20207620 | 5+ | R | 10/7/2020 | 87 | | 34 | | | | 2 | 123 | | | No | |
| | 204-43-016 | 223 W CALIFORNIA AV | | 20207095 | ADU | R | 2/7/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 309-04-066 | 1322 FLOYD AV | | 20207238 | ADU | R | 4/22/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 323-05-031 | 774 BLANCHARD WY | | 20207422 | ADU | R | 7/14/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 213-05-050 | 498 PIN OAK DR | | 20207449 | ADU | R | 7/27/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 323-29-020 | 576 DUVAL CT | | 20207453 | ADU | R | 7/28/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 313-14-039 | 1425 NORMAN DR | | 20207491 | ADU | R | 8/17/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 204-20-039 | 354 CYPRESS AV | | 20207584 | ADU | R | 9/24/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 309-52-030 | 1628 MARIANI DR | | 20207604 | ADU | R | 10/2/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 313-41-047 | 1645 SWIFT CT | | 20207308 | ADU | R | 5/29/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 209-26-027 | 421 S SUNNYVALE AV | | 20207369 | ADU | R | 6/22/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 204-37-054 | 450 MORSE AV | | 20207406 | ADU | R | 7/7/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 213-18-052 | 773 PRIVET CT | | 20207484 | ADU | R | 8/11/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 104-27-068 | 1130 MANZANO WY | | 20207039 | ADU | R | 1/21/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 213-13-010 | 760 HENDERSON AV | | 20207108 | ADU | R | 2/12/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 104-18-025 | 1262 MANZANO WY | | 20207109 | ADU | R | 2/12/2020 | | | | | | 2 | | 2 | 2 | | No | |
| | 309-30-047 | 1501 S Wolfe Rd | | 20207128 | ADU | R | 2/19/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 205-45-045 | 899 BIRCH AV | | 20207158 | ADU | R | 3/2/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 320-12-016 | 1015 HAVRE CT | | 20207178 | ADU | R | 3/6/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 211-11-013 | 805 GARY AV | | 20207197 | ADU | R | 3/13/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 316-27-028 | 814 SELKIRK PL | | 20207207 | ADU | R | 3/25/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 165-14-065 | 549 W WASHINGTON AV | | 20207210 | ADU | R | 3/27/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 309-07-017 | 1398 FLICKER WY | | 20207252 | ADU | R | 4/28/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 309-08-035 | 1356 ARLEEN AV | | 20207253 | ADU | R | 4/28/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 104-25-099 | 1198 PECOS WY | | 20207259 | ADU | R | 5/7/2020 | | | | | | 2 | | 2 | 2 | | No | |
| | 104-27-082 | 1279 PALAMOS AV | | 20207286 | ADU | R | 5/19/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 204-20-037 | 320 CYPRESS AV | | 20207288 | ADU | R | 5/20/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 323-01-011 | 1381 WARNER AV | | 20207322 | ADU | R | 6/3/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 204-33-038 | 358 ORCHARD AV | | 20207335 | ADU | R | 6/8/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 320-16-028 | 1618 HONFLEUR DR | | 20207372 | ADU | R | 6/23/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 211-12-021 | 708 KOA CT | | 20207377 | ADU | R | 6/25/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 110-10-043 | 1092 DUNCAN AV | | 20207386 | ADU | R | 6/28/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 110-19-121 | 214 SILVERLAKE DR | | 20207414 | ADU | R | 7/10/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 204-37-051 | 432 MORSE AV | | 20207448 | ADU | R | 7/27/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 211-10-009 | 812 PIERINO AV | | 20207490 | ADU | R | 8/17/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 104-28-024 | 1227 OAK CREEK WY | | 20207493 | ADU | R | 8/17/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 104-20-137 | 1072 BURNTWOOD AV | | 20207545 | ADU | R | 9/8/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 323-15-058 | 1450 MISTAYA CT | | 20207551 | ADU | R | 9/10/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 198-35-002 | 1055 MERRIMAC DR | | 20207553 | ADU | R | 9/11/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 204-35-020 | 339 N SUNNYVALE AV | | 20207556 | ADU | R | 9/14/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 323-21-037 | 829 W HOMESTEAD RD | | 20207577 | ADU | R | 9/22/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 323-16-029 | 836 CORVALLIS DR | | 20207594 | ADU | R | 9/29/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 204-41-023 | 310 SCHROEDER ST | | 20207596 | ADU | R | 9/30/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 209-04-003 | 487 LINCOLN AV | | 20207605 | ADU | R | 10/2/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 316-27-014 | 1741 KILLDEER CT | | 20207618 | ADU | R | 10/7/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 313-36-055 | 962 INVERNESS WY | | 20207658 | ADU | R | 10/21/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 104-26-027 | 1122 BREEZEWOOD CT | | 20207697 | ADU | R | 11/7/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 198-20-009 | 876 S BERNARDO AV | | 20207708 | ADU | R | 11/10/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 110-09-002 | 145 BRADFORD DR | | 20207714 | ADU | R | 11/12/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 309-40-040 | 1609 BITTERN DR | | 20207773 | ADU | R | 12/7/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 209-11-029 | 423 BRYAN AV | | 20207779 | ADU | R | 12/10/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 313-12-035 | 1371 NAVARRO DR | | 20207792 | ADU | R | 12/15/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 211-09-048 | 725 HENRIETTA AV | | 20207808 | ADU | R | 12/23/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 204-25-028 | 623 BORREGAS AV | | 20207818 | ADU | R | 12/30/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 209-26-027 | 421 S SUNNYVALE AV | | 20207369 | SFD | O | 6/22/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 204-37-054 | 450 MORSE AV | | 20207406 | SFD | O | 7/7/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 309-16-022 | 1436 FLOYD AV | | 20207554 | SFD | O | 9/14/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 201-34-010 | 575 CRAWFORD DR | | 20207579 | SFD | O | 9/22/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 320-12-025 | 1020 HAVRE CT | | 20207796 | SFD | O | 12/17/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 204-28-031 | 245 W ARBOR AV | | 20207806 | SFD | O | 12/22/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 161-26-021 | 1134 W MCKINLEY AV | | 20207134 | SFD | O | 2/21/2020 | | | | | | 1 | | 1 | 1 | | No | |
| | 165-14-065 | 549 W WASHINGTON AV | | 20207210 | SFD | O | 3/27/2020 | | | | | | 1 | | 1 | 1 | | No | |

| | | | | | | | | | | | | | | | | | | | | |
|--|------------|-------------------|--|----------|-----|---|------------|--|--|--|--|--|--|---|---|--|---|--|----|--|
| | 309-11-049 | 862 CORNWALL CT | | 20207270 | SFD | O | 5/12/2020 | | | | | | | 1 | 1 | | 1 | | No | |
| | 198-27-024 | 788 LOIS AV | | 20207285 | SFD | O | 5/19/2020 | | | | | | | 1 | 1 | | | | No | |
| | 165-13-027 | 255 CHARLES ST | | 20207300 | SFD | O | 5/22/2020 | | | | | | | 1 | 1 | | 1 | | No | |
| | 165-25-087 | 808 LORI AV | | 20207323 | SFD | O | 6/4/2020 | | | | | | | 1 | 1 | | 1 | | No | |
| | 204-25-019 | 687 BORREGAS AV | | 20207473 | SFD | O | 8/6/2020 | | | | | | | 1 | 1 | | | | No | |
| | 165-25-053 | 839 LORI AV | | 20207497 | SFD | O | 8/18/2020 | | | | | | | 1 | 1 | | 1 | | No | |
| | 209-04-003 | 487 LINCOLN AV | | 20207605 | SFD | O | 10/2/2020 | | | | | | | 1 | 1 | | | | No | |
| | 313-13-008 | 1465 RAMON DR | | 20207713 | SFD | O | 11/12/2020 | | | | | | | 1 | 1 | | | | No | |
| | 165-12-057 | 664 W MCKINLEY AV | | 20207440 | SFD | O | 7/22/2020 | | | | | | | 2 | 2 | | | | No | |

[illegible]

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| Reporting Year | | 2020 | | 2021 | | 2022 | | 2023 | | 2024 | | 2025 | | 2026 | | 2027 | | 2028 | | 2029 | | 2030 | | 2031 | | 2032 | | 2033 | | 2034 | | 2035 | | 2036 | | 2037 | | 2038 | | 2039 | | 2040 | | 2041 | | 2042 | | 2043 | | 2044 | | 2045 | | 2046 | | 2047 | | 2048 | | 2049 | | 2050 | | 2051 | | 2052 | | 2053 | | 2054 | | 2055 | | 2056 | | 2057 | | 2058 | | 2059 | | 2060 | | 2061 | | 2062 | | 2063 | | 2064 | | 2065 | | 2066 | | 2067 | | 2068 | | 2069 | | 2070 | | 2071 | | 2072 | | 2073 | | 2074 | | 2075 | | 2076 | | 2077 | | 2078 | | 2079 | | 2080 | | 2081 | | 2082 | | 2083 | | 2084 | | 2085 | | 2086 | | 2087 | | 2088 | | 2089 | | 2090 | | 2091 | | 2092 | | 2093 | | 2094 | | 2095 | | 2096 | | 2097 | | 2098 | | 2099 | | 2100 | | 2101 | | 2102 | | 2103 | | 2104 | | 2105 | | 2106 | | 2107 | | 2108 | | 2109 | | 2110 | | 2111 | | 2112 | | 2113 | | 2114 | | 2115 | | 2116 | | 2117 | | 2118 | | 2119 | | 2120 | | 2121 | | 2122 | | 2123 | | 2124 | | 2125 | | 2126 | | 2127 | | 2128 | | 2129 | | 2130 | | 2131 | | 2132 | | 2133 | | 2134 | | 2135 | | 2136 | | 2137 | | 2138 | | 2139 | | 2140 | | 2141 | | 2142 | | 2143 | | 2144 | | 2145 | | 2146 | | 2147 | | 2148 | | 2149 | | 2150 | | 2151 | | 2152 | | 2153 | | 2154 | | 2155 | | 2156 | | 2157 | | 2158 | | 2159 | | 2160 | | 2161 | | 2162 | | 2163 | | 2164 | | 2165 | | 2166 | | 2167 | | 2168 | | 2169 | | 2170 | | 2171 | | 2172 | | 2173 | | 2174 | | 2175 | | 2176 | | 2177 | | 2178 | | 2179 | | 2180 | | 2181 | | 2182 | | 2183 | | 2184 | | 2185 | | 2186 | | 2187 | | 2188 | | 2189 | | 2190 | | 2191 | | 2192 | | 2193 | | 2194 | | 2195 | | 2196 | | 2197 | | 2198 | | 2199 | | 2200 | | 2201 | | 2202 | | 2203 | | 2204 | | 2205 | | 2206 | | 2207 | | 2208 | | 2209 | | 2210 | | 2211 | | 2212 | | 2213 | | 2214 | | 2215 | | 2216 | | 2217 | | 2218 | | 2219 | | 2220 | | 2221 | | 2222 | | 2223 | | 2224 | | 2225 | | 2226 | | 2227 | | 2228 | | 2229 | | 2230 | | 2231 | | 2232 | | 2233 | | 2234 | | 2235 | | 2236 | | 2237 | | 2238 | | 2239 | | 2240 | | 2241 | | 2242 | | 2243 | | 2244 | | 2245 | | 2246 | | 2247 | | 2248 | | 2249 | | 2250 | | 2251 | | 2252 | | 2253 | | 2254 | | 2255 | | 2256 | | 2257 | | 2258 | | 2259 | | 2260 | | 2261 | | 2262 | | 2263 | | 2264 | | 2265 | | 2266 | | 2267 | | 2268 | | 2269 | | 2270 | | 2271 | | 2272 | | 2273 | | 2274 | | 2275 | | 2276 | | 2277 | | 2278 | | 2279 | | 2280 | | 2281 | | 2282 | | 2283 | | 2284 | | 2285 | | 2286 | | 2287 | | 2288 | | 2289 | | 2290 | | 2291 | | 2292 | | 2293 | | 2294 | | 2295 | | 2296 | | 2297 | | 2298 | | 2299 | | 2300 | | 2301 | | 2302 | | 2303 | | 2304 | | 2305 | | 2306 | | 2307 | | 2308 | | 2309 | | 2310 | | 2311 | | 2312 | | 2313 | | 2314 | | 2315 | | 2316 | | 2317 | | 2318 | | 2319 | | 2320 | | 2321 | | 2322 | | 2323 | | 2324 | | 2325 | | 2326 | | 2327 | | 2328 | | 2329 | | 2330 | | 2331 | | 2332 | | 2333 | | 2334 | | 2335 | | 2336 | | 2337 | | 2338 | | 2339 | | 2340 | | 2341 | | 2342 | | 2343 | | 2344 | | 2345 | | 2346 | | 2347 | | 2348 | | 2349 | | 2350 | | 2351 | | 2352 | | 2353 | | 2354 | | 2355 | | 2356 | | 2357 | | 2358 | | 2359 | | 2360 | | 2361 | | 2362 | | 2363 | | 2364 | | 2365 | | 2366 | | 2367 | | 2368 | | 2369 | | 2370 | | 2371 | | 2372 | | 2373 | | 2374 | | 2375 | | 2376 | | 2377 | | 2378 | | 2379 | | 2380 | | 2381 | | 2382 | | 2383 | | 2384 | | 2385 | | 2386 | | 2387 | | 2388 | | 2389 | | 2390 | | 2391 | | 2392 | | 2393 | | 2394 | | 2395 | | 2396 | | 2397 | | 2398 | | 2399 | | 2400 | | 2401 | | 2402 | | 2403 | | 2404 | | 2405 | | 2406 | | 2407 | | 2408 | | 2409 | | 2410 | | 2411 | | 2412 | | 2413 | | 2414 | | 2415 | | 2416 | | 2417 | | 2418 | | 2419 | | 2420 | | 2421 | | 2422 | | 2423 | | 2424 | | 2425 | | 2426 | | 2427 | | 2428 | | 2429 | | 2430 | | 2431 | | 2432 | | 2433 | | 2434 | | 2435 | | 2436 | | 2437 | | 2438 | | 2439 | | 2440 | | 2441 | | 2442 | | 2443 | | 2444 | | 2445 | | 2446 | | 2447 | | 2448 | | 2449 | | 2450 | | 2451 | | 2452 | | 2453 | | 2454 | | 2455 | | 2456 | | 2457 | | 2458 | | 2459 | | 2460 | | 2461 | | 2462 | | 2463 | | 2464 | | 2465 | | 2466 | | 2467 | | 2468 | | 2469 | | 2470 | | 2471 | | 2472 | | 2473 | | 2474 | | 2475 | | 2476 | | 2477 | | 2478 | | 2479 | | 2480 | | 2481 | | 2482 | | 2483 | | 2484 | | 2485 | | 2486 | | 2487 | | 2488 | | 2489 | | 2490 | | 2491 | | 2492 | | 2493 | | 2494 | | 2495 | | 2496 | | 2497 | | 2498 | | 2499 | | 2500 | | 2501 | | 2502 | | 2503 | | 2504 | | 2505 | | 2506 | | 2507 | | 2508 | | 2509 | | 2510 | | 2511 | | 2512 | | 2513 | | 2514 | | 2515 | | 2516 | | 2517 | | 2518 | | 2519 | | 2520 | | 2521 | | 2522 | | 2523 | | 2524 | | 2525 | | 2526 | | 2527 | | 2528 | | 2529 | | 2530 | | 2531 | | 2532 | | 2533 | | 2534 | | 2535 | | 2536 | | 2537 | | 2538 | | 2539 | | 2540 | | 2541 | | 2542 | | 2543 | | 2544 | | 2545 | | 2546 | | 2547 | | 2548 | | 2549 | | 2550 | | 2551 | | 2552 | | 2553 | | 2554 | | 2555 | | 2556 | | 2557 | | 2558 | | 2559 | | 2560 | | 2561 | | 2562 | | 2563 | | 2564 | | 2565 | | 2566 | | 2567 | | 2568 | | 2569 | | 2570 | | 2571 | | 2572 | | 2573 | | 2574 | | 2575 | | 2576 | | 2577 | | 2578 | | 2579 | | 2580 | | 2581 | | 2582 | | 2583 | | 2584 | | 2585 | | 2586 | | 2587 | | 2588 | | 2589 | | 2590 | | 2591 | | 2592 | | 2593 | | 2594 | | 2595 | | 2596 | | 2597 | | 2598 | | 2599 | | 2600 | | 2601 | | 2602 | | 2603 | | 2604 | | 2605 | | 2606 | | 2607 | | 2608 | | 2609 | | 2610 | | 2611 | | 2612 | | 2613 | | 2614 | | 2615 | | 2616 | | 2617 | | 2618 | | 2619 | | 2620 | | 2621 | | 2622 | | 2623 | | 2624 | | 2625 | | 2626 | | 2627 | | 2628 | | 2629 | | 2630 | | 2631 | | 2632 | | 2633 | | 2634 | | 2635 | | 2636 | | 2637 | | 2638 | | 2639 | | 2640 | | 2641 | | 2642 | | 2643 | | 2644 | | 2645 | | 2646 | | 2647 | | 2648 | | 2649 | | 2650 | | 2651 | | 2652 | | 2653 | | 2654 | | 2655 | | 2656 | | 2657 | | 2658 | | 2659 | | 2660 | | 2661 | | 2662 | | 2663 | | 2664 | | 2665 | | 2666 | | 2667 | | 2668 | | 2669 | | 2670 | | 2671 | | 2672 | | 2673 | | 2674 | | 2675 | | 2676 | | 2677 | | 2678 | | 2679 | | 2680 | | 2681 | | 2682 | | 2683 | | 2684 | | 2685 | | 2686 | | 2687 | | 2688 | | 2689 | | 2690 | | 2691 | | 2692 | | 2693 | | 2694 | | 2695 | | 2696 | | 2697 | | 2698 | | 2699 | | 2700 | | 2701 | | 2702 | | 2703 | | 2704 | | 2705 | | 2706 | | 2707 | | 2708 | | 2709 | | 2710 | | 2711 | | 2712 | | 2713 | | 2714 | | 2715 | | 2716 | | 2717 | | 2718 | | 2719 | | 2720 | | 2721 | | 2722 | | 2723 | | 2724 | | 2725 | | 2726 | | 2727 | | 2728 | | 2729 | | 2730 | | 2731 | | 2732 | | 2733 | | 2734 | | 2735 | | 2736 | | 2737 | | 2738 | | 2739 | | 2740 | | 2741 | | 2742 | | 2743 | | 2744 | | 2745 | | 2746 | | 2747 | | 2748 | | 2749 | | 2750 | | 2751 | | 2752 | | 2753 | | 2754 | | 2755 | | 2756 | | 2757 | | 2758 | | 2759 | | 2760 | | 2761 | | 2762 | | 2763 | | 2764 | | 2765 | | 2766 | | 2767 | | 2768 | | 2769 | | 2770 | | 2771 | | 2772 | | 2773 | | 2774 | | 2775 | | 2776 | | 2777 | | 2778 | | 2779 | | 2780 | | 2781 | | 2782 | | 2783 | | 2784 | | 2785 | | 2786 | | 2787 | | 2788 | | 2789 | | 2790 | | 2791 | | 2792 | | 2793 | | 2794 | | 2795 | | 2796 | | 2797 | | 2798 | | 2799 | | 2800 | | 2801 | | 2802 | | 2803 | | 2804 | | 2805 | | 2806 | | 2807 | | 2808 | | 2809 | | 2810 | | 2811 | | 2812 | | 2813 | | 2814 | | 2815 | | 2816 | | 2817 | | 2818 | | 2819 | | 2820 | | 2821 | | 2822 | | 2823 | | 2824 | | 2825 | | 2826 | | 2827 | | 2828 | | 2829 | | 2830 | | 2831 | | 2832 | | 2833 | | 2834 | | 2835 | | 2836 | | 2837 | | 2838 | | 2839 | | 2840 | | 2841 | | 2842 | | 2843 | | 2844 | | 2845 | | 2846 | | 2847 | | 2848 | | 2849 | | 2850 | | 2851 | | 2852 | | 2853 | | 2854 | | 2855 | | 2856 | | 2857 | | 2858 | | 2859 | | 2860 | | 2861 | | 2862 | | 2863 | | 2864 | | 2865 | | 2866 | | 2867 | | 2868 | | 2869 | | 2870 | | 2871 | | 2872 | | 2873 | | 2874 | | 2875 | | 2876 | | 2877 | | 2878 | | 2879 | | 2880 | | 2881 | | 2882 | | 2883 | | 2884 | | 2885 | | 2886 | | 2887 | | 2888 | | 2889 | | 2890 | | 2891 | | 2892 | | 2893 | | 2894 | | 2895 | | 2896 | | 2897 | | 2898 | | 2899 | | 2900 | | 2901 | | 2902 | | 2903 | | 2904 | | 2905 | | 2906 | | 2907 | | 2908 | | 2909 | | 2910 | | 2911 | | 2912 | | 2913 | | 2914 | | 2915 | | 2916 | | 2917 | | 2918 | | 2919 | | 2920 | | 2921 | | 2922 | | 2923 | | 2924 | | 2925 | | 2926 | | 2927 | | 2928 | | 2929 | | 2930 | | 2931 | | 2932 | | 2933 | | 2934 | | 2935 | | 2936 | | 2937 | | 2938 | | 2939 | | 2940 | | 2941 | | 2942 | | 2943 | | 2944 | | 2945 | | 2946 | | 2947 | | 2948 | | 2949 | | 2950 | | 2951 | | 2952 | | 2953 | | 2954 | | 2955 | | 2956 | | 2957 | | 2958 | | 2959 | | 2960 | | 2961 | | 2962 | | 2963 | | 2964 | | 2965 | | 2966 | | 2967 | | 2968 | | 2969 | | 2970 | | 2971 | | 2972 | | 2973 | | 2974 | | 2975 | | 2976 | | 2977 | | 2978 | | 2979 | | 2980 | | 2981 | | 2982 | | 2983 | | 2984 | | 2985 | | 2986 | | 2987 | | 2988 | | 2989 | | 2990 | | 2991 | | 2992 | | 2993 | | 2994 | | 2995 | | 2996 | | 2997 | | 2998 | | 2999 | | 3000 | | 3001 | | 3002 | | 3003 | | 3004 | | 3005 | | 3006 | | 3007 | | 3008 | | 3009 | | 3010 | | 3011 | | 3012 | | 3013 | | 3014 | | 3015 | | 3016 | | 3017 | | 3018 | | 3019 | | 3020 | | 3021 | | 3022 | | 3023 | | 3024 | | 3025 | | 3026 | | 3027 | | 3028 | | 3029 | | 3030 | | 3031 | | 3032 | | 3033 | | 3034 | | 3035 | | 3036 | | 3037 | | 3038 | | 3039 | | 3040 | | 3041 | | 3042 | | 3043 | | 3044 | | 3045 | | 3046 | | 3047 | | 3048 | | 3049 | | 3050</ | |
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| Reporting Year: 2023 | | City of Los Angeles | | ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation 2023, FYs 20-23 | | | | | | | | | | Note: "Y" indicates an approved item Empty cells indicate data not available. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Table A2 Annual Building Activity Report Summary: New Construction, Existing, Permits and Completed Units | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Identifier | | | | Unit Types | | Affordability by Household Income - Completed Dwellings | | | | | | Affordability by Household Income - Building Permits | | | | | | Affordability by Household Income - Certificates of Occupancy | | | | | | Severely Burdened | | HSP | | Housing with Financial Assistance or other Direct Restrictions | | Housing without Financial Assistance or Direct Restrictions | | Units of Affordability or Direct Restrictions | | Demolished/Converted Units | | Notes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 |

| | | |
|----------------|-----------|--------------------|
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This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.
 Please contact HCD if your data is different than the material supplied here

| Table B | | | | | | | | | | | | | | |
|--|---------------------|---------------------------------|------|------|------|------|------|------|------|------|------|---------------------------------|--------------------------------------|--|
| Regional Housing Needs Allocation Progress | | | | | | | | | | | | | | |
| Permitted Units Issued by Affordability | | | | | | | | | | | | | | |
| | | 1 | 2 | | | | | | | | | 3 | 4 | |
| Income Level | | RHNA Allocation by Income Level | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Total Units to Date (all years) | Total Remaining RHNA by Income Level | |
| | | | | | | | | | | | | | | |
| Very Low | Deed Restricted | 1640 | 43 | | 46 | | 25 | 18 | | | | 132 | 1508 | |
| | Non-Deed Restricted | | | | | | | | | | | | | |
| Low | Deed Restricted | 906 | | 1 | 20 | 40 | | | | | | 61 | 845 | |
| | Non-Deed Restricted | | | | | | | | | | | | | |
| Moderate | Deed Restricted | 932 | 18 | 24 | 35 | 33 | | 14 | | | | 277 | 655 | |
| | Non-Deed Restricted | | 8 | 8 | 12 | 29 | 40 | 56 | | | | | | |
| Above Moderate | | 1974 | 796 | 222 | 381 | 457 | 609 | 394 | | | | 2859 | | |
| Total RHNA | | 5452 | | | | | | | | | | | | |
| Total Units | | | 865 | 255 | 494 | 559 | 674 | 482 | | | | 3329 | 3008 | |

Note: units serving extremely low-income households are included in the very low-income permitted units totals
 Cells in grey contain auto-calculation formulas

| | |
|-----------------------|-------------------------|
| Jurisdiction | Sunnyvale |
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ANNUAL ELEMENT PROGRESS REPORT

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(CCR Title 25 §6202)

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table C

Sites Identified or Rezoned to Accommodate Shortfall Housing Need

[illegible]

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| | | | |
|--|--|--|--|
| Jurisdiction | Sunnyvale | | |
| Reporting Year | 2020 | (Jan. 1 - Dec. 31) | |
| Table D | | | |
| Program Implementation Status pursuant to GC Section 65583 | | | |
| Housing Programs Progress Report | | | |
| Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element. | | | |
| 1 | 2 | 3 | 4 |
| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
| BMR Housing Program | Continue to implement BMR Home Ownership Program. Review and refine BMR program guidelines and codes periodically as needed to accommodate changing market conditions and improve overall program effectiveness. | Ongoing: 2015-2023 | In 2020, 19 BMR homes were sold (escrow closed), including 15 new and 4 resale BMR homes. |
| First Time Home Buyer Program | Continue to implement FTHB Program; aim to assist 5-10 homebuyers per year, or as demand warrants. | Ongoing: 2015-2023 | In 2020, the City did not provide any FTHB loans |
| Affordable Housing Development Assistance | Provide financial and regulatory assistance for new affordable housing development, using available funds. | Ongoing: 2015-2023 (Annual NoFA issuance) | In 2020, the City awarded \$26.5 million in new Housing Mitigation Funds. Of those, \$14.5 million have been issued to purchase a new parcel which will have 177 new units of affordable housing. Remaining funds will be issued over the next two years as projects reach construction closing. |
| Density Bonus Provisions | Educate developers about density bonus incentives using outreach materials provided online and/or at the One-Stop Center. Promote use of density bonus in discussions with applicants and share the City's density bonus calculator tool with interested developers. | Ongoing: 2015-2023 | Density bonus calculator developed to help developers and staff analyze various options for sites. City continues to implement new density bonus features. In 2020, two new affordable housing developments were submitted which featured the new super density bonue being within .5 miles to major transit. |
| Home Improvement Program | Continue to operate the Home Improvement Program to assist lower-income households with funding for housing rehabilitation and minor improvements. Assist a total of 15-20 households per year, or as demand warrants. | Ongoing: 2015-2023 | In 2020, 1 housing rehabilitation loan and 5 home access grants were provided (total of 6 units). In addition, 1 paint grant, and 4 emergency repair grants (4 units) were provided. |
| Multi-Family Rental Property Rehabilitation | Continue to offer below-market rate financing for rehabilitation of affordable rental units, using funding sources available for this purpose. Provide rehabilitation financing to one or more properties during the planning period. | Ongoing: 2015-2023 | • Eight Trees Apartments, a 24-unit acquisition/rehab/preservation project, New \$3.3M loan was approved in Nov. 2017 for Phase 2 rehabilitation, work completed and occupancy obtained in 2019. No new rehab was awarde or completed in 2020. |
| Multi-family Rental Property Acquisition and/or Preservation | Assist in acquisition and/or preservation, alone or in combination with rehabilitation assistance, of at least one multi-family rental property during the planning period. | Enter into first funding agreement by 2017; other thereafter as feasible | In 2020, the City awarded \$7.5 million towards rehabilitation and expansion of an existing affordable housing complex known as Orchard Gardens. The project submitted their planning application in late 2020. In addition, the City awarded a CDBG grant to Plaza de las Flores to replace windows and make energy efficiency improvements in all 101 units of the senior affordable housing development near downtown. |
| Neighborhood Preservation Program | Continue to implement the Neighborhood Preservation Program, with affordable housing support from the Housing Division. | Ongoing: 2015-2023 | Housing staff provides ongoing support to the Neighborhood Preservation Program as needed |
| Preservation of Assisted Rental Housing | Maintain contact with owner of Life's Garden and offer financial and other assistance to maintain the affordability of the at-risk units. | Completed by 2017 | In 2020, the City worked with various developments with current inclusionary units that are slated to expire. City staff works with management to ensure fair transition of affordable to market rate units, and offers funding to extend the life of affordable units as possible. |
| Section 8 Rental Assistance | Support the Housing Authority in its efforts to maintain adequate federal funding for Section 8. Refer residents to the Housing Authority for Section 8 and related information. Encourage landlords to participate in the program. | Ongoing: 2015-2023 | Staff has referred several interested hoseholds to Housing Authority in 2020. In addition, two new adordable housing developments (Sonora and Block 15) received preliminary allocations of project based vouchers. |
| Anti-Displacement Provisions | Consider developing an anti-displacement policy applicable to redevelopment or major renovation of larger rental properties. Conduct outreach on the topic with interested stakeholders before developing proposed provisions. | Begin program by 2016 | No work has been done to date. However, this policy was incorporated in the 2020 Housing strategy program, and implementation will begin in early 2021. |
| Mobile Home Park Preservation | Continue to implement current mobile home park protections and maintain mobile home park zones. In the event of mobile home park closure, enforce the Mobile Home Park Conversion requirements to provide relocation assistance to park residents. | Ongoing: 2015-2023 | No mobile home park conversions occurred in 2019. The City is currently working on a Memorandum of Understanding (MOU) between the City and 13 mobile home park owners to establish a variety of rent policies. |
| Foreclosure Prevention | Provide information and referrals about available foreclosure services and related information through City public outreach channels. | Ongoing: 2015-2023 | The City provides foreclosure assistance and technical assistance on an as needed basis. |
| Condominium Conversion Regulations | Continue to provide tenant protections through implementation of the City's condominium conversion regulations. | Ongoing: 2015-2023 | One condo conversion was entitled in 2019 for the loss of 130 apartments to 128 condos. City worked to negotiate relocation benefits prior to entitlement. There are currently no conversions in 2020. |
| Consider Modifications to Development Standards for Accessory Dwelling Units (ADU's) | Conduct outreach, complete analysis of ADU standards and possible modifications, and provide recommendations for public, stakeholder, and Council consideration. | Begin program by 2017 | Various new state laws went into effect in 2020 and will go into effect in 2021. The City continues to educate and hold meetings on how homeowners can build ADUs. The City's number of ADU permits have continued to increase. |
| Retooling the Zoning Code | Complete the Retooling project by providing a final draft of the Zoning Code for Council consideration by the end of 2015. | Complete project by 2016 | While several zoning amendments have been made in recent years, and a new Land Use and Transportation Element (LUTE) and several specific plans or plan updates have been adopted, portions of the retooling project remain in progress. Due to staff turnover, and subsequent lack of available staff and workload priorities, this program has been placed on hold the planning department. Goal to resume program in the 20-21 Fiscal Year. |
| Residential Sites Inventory | Maintain current inventory of potential residential and mixed use sites; provide to developers with information on incentives. | Ongoing: 2015-2023 | Sites inventory is online in the Housing Element; further assistance is available at the One-Stop Permit Center and by phone or email to Planning and Housing staff. Many of the major housing sites included in the inventory have been developed since 2015 or are in the pipeline. |
| Minimum Densities | Inform developers of policy to develop to at least 75% of General Plan density. | Ongoing: 2015-2023 | Planning staff reviews development applications to ensure that proposed projects meet this standard; this information is also highlighted in reports to Planning Commission. |
| Downtown Specific Plan | Encourage provision of affordable housing by requiring BMR units to be provided on-site or within the boundaries of the Specific Plan, and by promoting density bonus incentives. | Ongoing: 2015-2023 | The DSP and Development Agreement was completed in 2020. |
| Accessory Living Units | Facilitate the development of new accessory living units by making information about how to obtain permits for them available to the public. | Ongoing: 2015-2023 | Information is available online and at One-Stop Permit Center and shared via various City channels and meetings. |
| Housing Policies for Priority Development Areas | Consider developing specific housing policies for designated PDAs in the City through preparation of specific plans or station area plans. | Begin program by 2017 | 2 PDAs: Lawrence Station Area Plan (LSAP) adopted in 2017 includes housing incentives; El Camino Real Specific Plan (update in process) will include new housing policies. Both of these specific plans are under further updates in 2020 to include additional housing options. |

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| Jurisdiction | Sunnyvale | |
| Reporting Period | 2020 | (Jan. 1 - Dec. 31) |

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Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

| Table E | | | | | | | | | |
|--|----------------|---------------------------|---|--|------------|-----------------|-----------------------|---|--|
| Commercial Development Bonus Approved pursuant to GC Section 65915.7 | | | | | | | | | |
| Project Identifier | | | | Units Constructed as Part of Agreement | | | | Description of Commercial Development Bonus | Commercial Development Bonus Date Approved |
| 1 | | | | 2 | | | | 3 | 4 |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Very Low Income | Low Income | Moderate Income | Above Moderate Income | Description of Commercial Development Bonus | Commercial Development Bonus Date Approved |
| Summary Row: Start Data Entry Below | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| n/a | | | | | | | | | |
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|---|
| Note: "+" indicates an optional field |
| Cells in grey contain auto-calculation formulas |

| Table F | | | | | | | | | |
|--|---|------------------------------|-------------------------|--------------------------|---|------------------------------|-------------------------|--------------------------|---|
| Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c) | | | | | | | | | |
| Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F. | | | | | | | | | |
| Activity Type | Units that Do Not Count Towards RHNA ⁺ Listed for Informational Purposes Only | | | | Units that Count Towards RHNA ⁺ Note - Because the statutory requirements severely limit what can be counted, please contact HCD to receive the password that will enable you to populate these fields. | | | | The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 ⁺ |
| | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | |
| | | | | | | | | | |
| Rehabilitation Activity | | | | | | | | | N/A |
| Preservation of Units At-Risk | | | | | | | | | N/A |
| Acquisition of Residential Units | | | | | | | | | N/A |
| Mobilehome Park Preservation | | | | | | | | | N/A |
| Total Units by Income | | | | | | | | | N/A |

| | |
|-------------------------|-------------------------|
| Jurisdiction | Sunnyvale |
| Reporting Period | 2020 (Jan. 1 - Dec. 31) |

NOTE: This table must only be filled out if the housing element sites inventory contains a site which is or was owned by the reporting jurisdiction, and has been sold, leased, or otherwise disposed of during the reporting year.

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

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Housing Element Implementation
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| Table G | | | | | | |
|---|----------------|---------------------------|---|--|-------------------------------------|-----------------------|
| Locally Owned Lands Included in the Housing Element Sites Inventory that have been sold, leased, or otherwise disposed of | | | | | | |
| Project Identifier | | | | | | |
| 1 | | | | 2 | 3 | 4 |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Realistic Capacity Identified in the Housing Element | Entity to whom the site transferred | Intended Use for Site |
| Summary Row: Start Data Entry Below | | | | | | |
| | | | | | | |
| N/A | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

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| | |
|-------------------------------------|--|
| Summary Row: Start Data Entry Below | |
|-------------------------------------|--|

No Surplus

| | | |
|----------------|-----------|--------------------|
| Jurisdiction | Sunnyvale | |
| Reporting Year | 2020 | (Jan. 1 - Dec. 31) |

| Building Permits Issued by Affordability Summary | | |
|--|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 18 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Moderate | Deed Restricted | 14 |
| | Non-Deed Restricted | 56 |
| Above Moderate | | 394 |
| Total Units | | 482 |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Housing Applications Summary | |
|--|-----|
| Total Housing Applications Submitted: | 76 |
| Number of Proposed Units in All Applications Received: | 888 |
| Total Housing Units Approved: | 55 |
| Total Housing Units Disapproved: | 0 |

| Use of SB 35 Streamlining Provisions | |
|---|---|
| Number of Applications for Streamlining | 0 |
| Number of Streamlining Applications Approved | 0 |
| Total Developments Approved with Streamlining | 0 |
| Total Units Constructed with Streamlining | 0 |

| Units Constructed - SB 35 Streamlining Permits | | | |
|--|--------|-----------|-------|
| Income | Rental | Ownership | Total |
| Very Low | 0 | 0 | 0 |
| Low | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 |
| Above Moderate | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

Cells in grey contain auto-calculation formulas

| | |
|----------------|-------------------------|
| Jurisdiction | Sunnyvale |
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| ANNUAL ELEMENT PROGRESS REPORT | | | | | |
|---|-------------------|---------------------------------------|-------------|---------------|-------|
| Local Early Action Planning (LEAP) Reporting | | | | | |
| (CCR Title 25 §6202) | | | | | |
| Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable. | | | | | |
| Total Award Amount | \$ - | | | | |
| Task | \$ Amount Awarded | \$ Cumulative Reimbursement Requested | Task Status | Other Funding | Notes |
| | | | | | |
| LEAP Grant not formally awarded as of 12/31/20 | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

| Completed Entitlement Issued by Affordability Summary | | |
|---|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 66 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 23 |
| | Non-Deed Restricted | 0 |
| Moderate | Deed Restricted | 5 |
| | Non-Deed Restricted | 56 |
| Above Moderate | | 58 |
| Total Units | | 208 |

| Building Permits Issued by Affordability Summary | | |
|--|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 18 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Moderate | Deed Restricted | 14 |
| | Non-Deed Restricted | 33 |
| Above Moderate | | 394 |
| Total Units | | 459 |

| Certificate of Occupancy Issued by Affordability Summary | | |
|--|--|--------------|
| Income Level | | Current Year |

| | | |
|----------------|---------------------|-----|
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 40 |
| | Non-Deed Restricted | 0 |
| Moderate | Deed Restricted | 17 |
| | Non-Deed Restricted | 39 |
| Above Moderate | | 409 |
| Total Units | | 505 |