



City of Sunnyvale

Agenda Item-No Attachments (PDF)

File #: 17-0593, Version: 1

REPORT TO CITY COUNCIL

SUBJECT

First Amendment to the Agreement between the City of Sunnyvale and California Sports Center for the Management, Operation and Supervision of Public Swimming Programs at Fremont High School

SUMMARY OF COMMISSION ACTION

The Parks and Recreation Commission considered this item on May 30, 2017.

The Parks and Recreation Commission voted to recommend that the City Council approve the proposed First Amendment to the Agreement Between the City of Sunnyvale and California Sports Center for the Management, Operation and Supervision of Public Swimming Programs at Fremont High School. The vote was 3 - 0 with Commissioners Pasqua and Pochowski absent.

PUBLIC CONTACT

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall, at the Sunnyvale Senior Center, Community Center and Department of Public Safety; and by making the agenda and report available at the Sunnyvale Public Library, the Office of the City Clerk and on the City's website.

RECOMMENDATION

Approve the First Amendment to the Agreement Between the City of Sunnyvale and California Sports Center for the Management, Operation and Supervision of Public Swimming Programs at Fremont High School and authorize the City Manager to Execute the First Amendment when all necessary conditions have been met.

Prepared by: Nancy Grove, Community Services Manager

Reviewed by: Daniel Wax, Superintendent of Community Services

Reviewed by: Cynthia E. Bojorquez, Director, Library and Community Services

Reviewed by: Walter C. Rossmann, Assistant City Manager

Approved by: Deanna J. Santana, City Manager

ATTACHMENTS

1. Report to Parks and Recreation Commission 16-1021, May 30, 2017 (without attachments)
2. First Amendment to the Agreement between the City of Sunnyvale and California Sports Center for the Management, Operation and Supervision of Public Swimming Programs at Fremont High School

Additional Attachments for Report to Council

3. Excerpt of Draft Minutes of the Parks and Recreation Commission Meeting of May 30, 2017