



# City of Sunnyvale

## Agenda Item-No Attachments (PDF)

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File #: 21-0630, Version: 1

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### **REPORT TO COUNCIL**

#### **SUBJECT**

Consider Approval of Draft Substantial Amendment to the 2020 Housing and Urban Development (HUD) Action Plan

#### **SUMMARY OF COMMISSION ACTION**

The Housing and Human Services Commission considered this item on May 26, 2021.

The Housing and Human Services Commission voted in accordance with the Staff recommendation to recommend that the City Council approve the Substantial Amendment to the FY 2020/21 Action Plan. The vote on this item was 6-0. Draft Minutes are available in Attachment 4.

#### **PUBLIC CONTACT**

Public contact was made by posting the Council agenda on the City's official-notice bulletin board outside City Hall, Sunnyvale Public Library and Department of Public Safety. In addition, the agenda and report are available at the Office of the City Clerk and on the City's website.

#### **ALTERNATIVES**

1. Approve the Substantial Amendment to the FY 2020/21 Action Plan as shown in Attachment 3 of the staff report.
2. Approve the Substantial Amendment to the FY 2020/21 Action Plan as shown in Attachment 3 of the staff report with modifications.

#### **STAFF RECOMMENDATION**

Alternative 1: Approve the Substantial Amendment to the 2020 Action Plan as shown in Attachment 3 of the staff report.

Approval of the first Substantial Amendment to the 2020 Action Plan will allow the City to reconcile the additional CDBG funds that were used to address local needs for affordable housing and related programs, consistent with the 2020-2025 Consolidated Plan. This will ensure all future reporting for FY 20/21 matches the Annual Action Plan.

Prepared by: Leif Christiansen, Housing Programs Analyst

Reviewed by: Jenny Carloni, Housing Officer

Reviewed by: Trudi Ryan, Director, Community Development Department

Reviewed by: Teri Silva, Assistant City Manager

Approved by: Kent Steffens, City Manager

### **ATTACHMENTS**

1. Report to Housing and Human Services Commission 21-0501, May 26, 2021 (*without attachments*)
2. Draft Summary of the Substantial Amendment to the 2020 Action Plan
3. Draft Substantial Amendment to the 2020 Action Plan

**Additional Attachments for Report to Council**

4. Excerpt of Draft Minutes of the Housing and Human Services Commission of May 26, 2021